| ALPETT SERVICE PROTECTION  | KAFFIG GRAS                        | T KEPUKI  |   | S MANDATORY FIELD   | FOR SUPPLEM                            | ENT REPORT   |   | OUAL REPORT HOMBE         | A.C.  |
|--|------------------------------------|---|---|---------------------|--|--|---|---------------------------|---|
| ☐ PHOTOS TAKEN   | OH-2 OH-                           |   |   |                     |  |  | L, P, 1, 9,   | 0,2,2,0,0,                | 0,0,8,7,8   |
| OH-1P OTHER REPORTING AGENCY NAME*  SECONDARY CRASH DEPLOYED CLEAR DODGE TY TAKE DO  |                                    |   |   |                     |  | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR  1 - SOLVED 98 - ANIMAL |   |                           |   |
| COUNTY* LOCALITY* LOCATION: CITY, VILLAGE, TOWNSHIP*   |                                    |   |   |                     |  | CRASH DATE / TIME*  CRASH SEVERITY  CRASH SEVERITY             |   |                           |   |
| 8 3 2 - VILLAGE CLEARCREEK   |                                    |   |   |                     |  |  | 0,2,2,0,2,0,1,9, 0,6,4,5, 5                             |                           |   |
|  |                                    |   |   |                     |  | LATITUDE DECIMAL DEGREES 2 - SERIOUS INJURY SUSPECTED          |   |                           |   |
| S R 48 4 WEST  |                                    |   |   |                     |  |  | 3,9,5,7,3,  | 9,4,4,                    | 3 - MINOR INJURY<br>SUSPECTED                               |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST LEMANS   |                                    |   |   | OAD, MILEPOST, HOUS | ;E #)                                  | ROAD TYPE  | ROAD TYPE LONGITUDE DECIMAL DEGREES 4 - INJURY POSSIBLE |                           |   |
|  | LEMANS                             | LEMANS  |   |                     | BL                                     | -8 4 1 6 3 7 1 1 5 - PROPERTY DAMAGE                           |   |                           |   |
| REFERENCE POINT  1 - INTERSECTION  |                                    | ROUTE TYPE ROA<br>- INTERSTATE ROUTE(TP) AL - ALLEY HW- |   |                     | RD - ROAD                              | INTERSECTION RELATED   |   |                           |   |
| 2 - MILE POST<br>3 - HOUSE #   | 1 - NORTH<br>2 - SOUTH<br>3 - EAST |   | G - FEDERAL US ROUTE AV - AVENUE                    |                     |  | Q - SQUARE   | WITHIN INTERSECTION OR ON APPROACH                      |                           | 4CH   |
| DISTANCE   | 4 - WEST                           | SR - STATE ROUTE  | CR - CIR  |                     | P-MILEPOST ST-STREET V-OVAL TE-TERRACE |  | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES            |                           |   |
| FROM REFERENCE   | UNIT OF MEASURE<br>1 - MILES       |   | - NUMBERED COUNTY ROUTE CT - NUMBERED TOWNSHIP DR - |                     | RT PK - PARKWAY TL                     |  | ROADWAY   |                           |   |
| 2,0,0  | 2 2-FEET<br>3-YARDS                | ROUTE   |   |                     | - PIKE W                               | VA - WAY   | ROADWAY DIVIDED   |                           |   |
| LOCATION OF FIRST HARMFUL EVENT MANNER OF CRASH COLLISION/IMPACT   |                                    |   |   |                     |  | СТ   | DIRECTION OF TRAVEL MEDIAN TYPE                         |                           |   |
| 1 - ON ROADWAY   | R 10-DRIVE                         | WAY/ALLEY ACCESS  | - III   |                     |  |  | 1 - NORTH<br>, 2 - SOUTH                                | 1 - DIVIDED I             | FLUSH MEDIAN<br>T)  |
| 3 - IN MEDIAN<br>4 - ON ROADSIDI   |                                    | AY GRADE CROSSING<br>D USE PATHS OR                     | VEHICLES IN 6                                       |                     |  | 6 - ANG LE<br>7 - SIDESWIPE, SAME DIRECTION                    |   | 2 - DIVIDED (<br>(≥4 FEET | FLUSH MEDIAN<br>()  |
| 5 - ON GORE TRAILS 2 - REAR-E  |                                    |   |   |                     | DESWIPE, OPPOS                         | SITE DIRECTION   | 4 - WEST  |                           | DEPRESSED MEDIAN<br>RAISED MEDIAN                           |
| 7 - ON RAMP 14-TOLL BOOTH 3 - HEAD-ON 9 - OTHER / UNKNOWN 8 - OFF RAMP 99-OTHER / UNKNOWN  |                                    |   |   |                     |  | V 14   |   | (ANY TYP                  | E)  |
| WORK ZONE RELATE   |                                    | WORK ZONE TY  | PE  | LOCATION OF         | F CRASH IN WO                          | RK ZONF  | CONTOUR   | CONDITIONS                | SURFACE   |
| 1 - LANE CLOSURE 1 - BEFORE  |                                    |   |   |                     | FORE THE 1ST W                         | VORK ZONE  | 1 3 2   |                           | 2   |
| 3 - WORK ON SHOULDER 2 - ADV   |                                    |   |   |                     | ANCE WARNING                           |  | 1 - STRAIGHT LEVEL                                      |                           | 1 - CONCRETE  |
| 4 - INTERMITTENT OR MOVING WORK 4 - ACTIVITY AREA  |                                    |   |   |                     |  |  | 2 - STRAIGHT GRADE :<br>3 - CURVE LEVEL :               | 2 - WET<br>3 - SNOW       | 2 - BLACKTOP,<br>BITUMINOUS,                                |
|  |                                    |   |   |                     | RMINATION ARE                          | .A   |   | 4 - ICE                   | ASPHALT<br>3 - BRICK/BLOCK                                  |
| LI <b>GHT CO</b><br>1 - DAYLIGHT   | 1 - CL                             | WEATHER 1-CLEAR 6-SNOW                                  |   |                     |  | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 4 - SLAG, GRAVEL,       |   |                           |   |
| 4 2 - DAWN/DUSK<br>3 - DARK – LIGHT  |                                    | B. 010UDV   |   |                     |  | 6 - WATER (STANDING,<br>MOVING) 5 - DIRT                       |   |                           |   |
| 4 - DARK – ROADV   | 4 - RA                             | 4 - RAIN 9 - FREEZING RAIN OR FREEZIN                   |   |                     |  | 7 - SLUSH 9 - OTHER/UNKNOWN                                    |   |                           |   |
| 5 - DARK – UNKNOWN ROADWAY LIGHTING 5 - SLEET, HAIL 99 - OTHE 9 - OTHER / UNKNOWN  |                                    |   |   |                     | CNOWN                                  |  |   | 9 - OTHER/UNKNOWN         |   |
| NARRATIVE Indicate the north   |                                    |   |   |                     |  |  |   |                           |   |
| UNIT 01 WAS TRAVELING SOUTHBOUND   |                                    |   |   |                     |  |  |   | N                         | direction with an "N" on the compass diagram.               |
| ON N ST RT 48 WHEN, NEAR THE   |                                    |   |   |                     |  |  | 1 (,  | 0                         | NOT TO<br>SCALE   |
| INTERSECT  | ION OF LE                          | MANS BL   | VD, U   | INIT 1              |  |  | 7   |                           | 7   |
| FAILED TO MAINTAIN REASONABLE  |                                    |   |   |                     |  |  |   |                           |   |
| CONTROL.   |                                    |   |   |                     |  |  |   |                           | _   |
| TRAVELED OFF THE ROADWAY RIGHT LEMANS WITH STONE C   |                                    |   |   |                     |  |  |   | ONE CREEK                 |   |
| STRIKING A GUARDRAIL AND COMING TO   |                                    |   |   |                     |  |  | 4   |                           | BWD   |
| REST IN A DITCH.   |                                    |   |   |                     |  |  |   |                           |   |
|  |                                    |   |   | 6                   | UARDRAN                                | L (  |   |                           |   |
|  |                                    |   |   | -                   |  | NK   |   |                           |   |
|  |                                    |   |   | -                   |  | $\nearrow$   | M N   | STRT 48                   |   |
| CRASH REPORTED DATE / TIME DISPATCH DATE / TIME ARRIVAL DATE / TIME SCENE CLEARED DATE / TIME REPORT TAKEN BY  |                                    |   |   |                     |  |  |   |                           | EPORT TAKEN BY  |
| 0,2,2,0,2,0,1,9, ,0,7,0,4, 0,2,2,0,2,0,1,9, ,0,7,0,4, 0,2,2,0,2,0,1,9, ,0,7,0,9, 0,2,2,0,2,0,1,9, ,0,7,5,1  TOTAL TIME OTHER TOTAL OFFICER'S NAME*    Checked by OFFICER'S NAME* |                                    |   |   |                     |  |  |   |                           |   |
| ROADWAY CLOSED INVEST  | 1 10                               | UTES JASON I  |   |                     | least to                               | CKED BY OFFICE   | R'S NAME*  NEY  |                           | SUPPLEMENT  |
| 10   | 3 0 0                              |   |   | BADGE NUMBER*       |  |  | OFFICER'S BADGE NU                                      | MBER*                     | (CORRECTION OF ADDITION TO AN EXISTING REPORT SENT TO ODPS) |
| 0 3 0 0 7 7 1 L 2 2 I L 2 5  |                                    |   |   |                     |  |  |   |                           |   |

| 8 7 8 E GENDER 4 M 3 1   |  |  |  |
|--|--|--|--|
| 4 M  |  |  |  |
| 3 1  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 1 1  |  |  |  |
| FD .   |  |  |  |
| CITATION NUMBER 017444   |  |  |  |
| T(S)   |  |  |  |
| SULT SELECT UP TO 4  |  |  |  |
| ــالــالـــا   |  |  |  |
| E GENDER   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TION TRAPPED   |  |  |  |
| <br>ER   |  |  |  |
| LK   |  |  |  |
| ST(S)  |  |  |  |
| SULT SELECT UP TO 4  |  |  |  |
|  |  |  |  |
| GENDER   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TION TRAPPED   |  |  |  |
| ER   |  |  |  |
|  |  |  |  |
| DRUG TEST(S)   |  |  |  |
| SULT SELECT UP TO 4  |  |  |  |
| JL_JL_J()  |  |  |  |
| TION(S) DRIVER DISTRACTION TEST STATUS  RLOCK DEVICE 1 - NOT DISTRACTED 1 - NONE GIVEN |  |  |  |
| 2 - TEST REFUSED   |  |  |  |
| TION 3-TEST GIVEN, CONTAMINATED  SAMPLE / UNUSABLE                                     |  |  |  |
| 4 - TEST GIVEN, RESULTS KNOWN  |  |  |  |
| 5 - TEST GIVEN, RESULTS<br>UNKNOWN   |  |  |  |
| TEST TYPE  |  |  |  |
|  |  |  |  |
| 2 - BLOOD<br>3 - URINE   |  |  |  |
|  |  |  |  |
| 8 - OTHER DISTRACTION OUTSIDE 5 - OTHER THE VEHICLE                                    |  |  |  |
| 9-OTHER/UNKNOWN DRUGTEST TYPE<br>1-NONE  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| RESULT(S)  |  |  |  |
| 1-AMPHETAMINES 2-BARBITURATES  |  |  |  |
| 3-BENZODIAZEPINES 4-CANNABINOIDS   |  |  |  |
| 5 - COCAINE  |  |  |  |
| 6-OPIATES / OPIOIDS<br>7-OTHER   |  |  |  |
| ESULTS   |  |  |  |
|  |  |  |  |