| TRAFFIC CRASH REPORT  | LOCAL REPORT NUMBER   | ۲*   | RASH SEVERITY HIT/SKIP   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|
| EDUCATION - MANICE - PROTECTION LOCAL INFORMATION   | L <sub>1</sub> P <sub>1</sub> 1 <sub>1</sub> 8 <sub>1</sub>                                   | L1P11810151116101012131811 3 1-FATA 2-INJURY 1-SOLVED  |  |  |  |  |  |  |  |  |  |
| ☑ PHOTOS TAKEN     ☐ PDO UNDER STATE       ☐ OH-2     ☐ OH-1P       ☑ OH-3     ☐ OTHER       ☐ OTHER     ☐ OTHER         ☐ PROPERTY       ☐ 0 8 3 1 1 6       ☐ Clearcreek TW   | p. Police Departmen   | UNI  | IBER OF UNIT IN ERROR 98 - ANIMAL 99 - UNKNOWN   |  |  |  |  |  |  |  |  |
| COUNTY' CITY' CITY, VILLAGE, TOWNSHIP'  Clearcreek  |   | V2001 000 50 3300 2060 4001 600 600 5620   | 1 0 0 DAY OF WEEK  |  |  |  |  |  |  |  |  |
| DEGREES / MINUTES / SECONDS LATITUDE O / // O /   | DECIMAL DEGREES LATITUDE  | LONGITUDE  | 0.0.0.7.0  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| □ UNDIVIDED     □ S-SOUTHBOUND W-WESTBOUND U-W-STBOUND U-W-STBOUND U-W-STBOUND U-W-W-STBOUND U-W-W-W-STBOUND U-W-W-STBOUND U-W-W-STBOUND U-W-W-STBOUND U-W-W-STBOUND U-W-W-STBOUND U-W-W-W-STBOUND U-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W  | ALLEY CR-CIRCLE AVENUE CT-COURT BOULEVARD DR-DRIVE  | HE -HEIGHTS MP -MILEPOST PL - PLACE HW -HIGHWAY PK - PARKWAY RD - ROAD LA - LANE PI - PIKE SQ - SQUARE               | ST - STREET WA - WAY TE - TEPRACE TL - TRAIL   |  |  |  |  |  |  |  |  |
| LOCATION ROUTE ROUTE TYPE 1  LOCATION ROUTE LOCATION ROAD NAME LOCATION ROAD NAME E,W  Crossley   | R D   | COATION ROAD TYPE 2 IR - INTERSTATE ROUTE (INC. TURNPIKE) US - US ROUTE SR - STATE ROUTE                             | CR - NUMBERED COUNTY ROUTE TR - NUMBERED TOWNSHIP ROUTE  |  |  |  |  |  |  |  |  |
| DISTANCE FROM REFERENCE  DIR FROM REF REFERENCE REFERENCE ROUTE NUMBER REFERENCE ROUTE NUMBER REFERENCE ROUTE NUMBER REFERENCE ROUTE NUMBER REFERENCE ROAD, MILEPOST, HOUSE M) ROUTE ROAD ROAD ROAD ROAD ROAD ROAD ROAD ROAD  |   |  |  |  |  |  |  |  |  |  |  |
| REFERENCE POINT USED  1 - INTERSECTION 2 - MILLE POST 3 - HOUSE NUMBER  CASHLOCATION 05 - FIRE POINT, OR MORE 06 - FIRE POINT, OR MORE 07 - ON RAMP 09 - CHOSSOVER 09 - UNKNOWN 05 - TRAFFIC GIRCLE PROLINDABOUT 05 - TRAFFIC |   |  |  |  |  |  |  |  |  |  |  |
| 1 - STRAIGHT LEVEL 4 - CURVE GRADE PRIMARY SECONDARY 02 2 - STRAIGHT GRADE 9 - UNKNOWN 03   | - DRY 05 - SAND, MUD, E<br>- WET 06 - WATER (STAND<br>- SNOW 07 - SLUSH<br>- ICE 08 - DEBRIS* |  | JEN PAVEMENT *  * SECONDARY CONDITION ONLY   |  |  |  |  |  |  |  |  |
| MANNER OF CRASH COLLISIONAMPACT  1 - NOT COLLISION BETWEEN 2 - REAR-END 5 - BACKING 8 - SIDESWIPE, OPPOSIT TWO MOTOR VEHICLES 3 - HEAD-ON 6 - ANGLE DIRECTION 9 - UNKNOWN   | 2 - CLOUDY  | 4 - RAIN 7 - SEVERE CF 7 5 - SLEET, HAIL 8 - BLOWING S. MOG, SMOKE 6 - SNOW 9 - OTHERUNI                             | AND, SOIL, DIRT, SNOW  |  |  |  |  |  |  |  |  |
| ROAD SURFACE  1 - CONCRETE 2 - BLACKTOP, BITUMINOUS, STONE 5 - DIRT 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 6 - OTHER  1 - CONCRETE 2 - DAWN 3 - DUSK 4 - DARK   |   | NKNOWN ROADWAY LIGHTING  | SCHOOL BUS RELATED  SCHOOL  YES, SCHOOL BUS  DIRECTLY INVOLVED  YES, SCHOOL BUS  INDIRECTLY INVOLVED |  |  |  |  |  |  |  |  |
| WORKERS PRESENT  WORK  LAW ENFORCEMENT PRESENT (OFFICENMENCE)  LAW ENFORCEMENT PRESENT (OFFICENMENCE)  LAW ENFORCEMENT PRESENT (OFFICEMENT PRESENT (OFFICE ORLY)  LAW ENFORCEMENT PRESENT (OFFICE ORLY)  WORK ON SHOULDER OR MEDIAN  3 - WORK ON SHOULDER OR MEDIAN   | RMITTENT OR MOVING WORK<br>ER   | LOCATION OF CRASH IN WORK ZONE  1 - BEFORE THE FIRST WORK ZONE WARNING: 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA | SIGN 4 - ACTIVITY AREA<br>5 - TERMINATION AREA   |  |  |  |  |  |  |  |  |
| Unit 1 was traveling south on Crossley Rd. approaching Red Lion-Five Points Rd. Unit 1 went off the right side of the roadway   | Diagram   | \<br>\   |  |  |  |  |  |  |  |  |  |
| striking a guardrail. The driver of Unit 1 stated a vehicle was travelinorth on Crossley Rd. and it was over the double yellow line. The  |   | Crossley Rd.   | /// -  |  |  |  |  |  |  |  |  |
| driver of Unit 1 stated she moved to the right and the tires went off   | - 1/E   |  | /// -  |  |  |  |  |  |  |  |  |
| the roadway causing her to strike the guardrail. The only damage to the guardrail were scrapes.   |   |  |  |  |  |  |  |  |  |  |  |
|   | L   |  | //   |  |  |  |  |  |  |  |  |
| (8)   | -   | Unit 1   | / / +  |  |  |  |  |  |  |  |  |
|   |   | Q Utility Pole   | 1 1  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
|   | <del></del>   | Î  | _  |  |  |  |  |  |  |  |  |
|   |   | NOT TO SCALE   | (  |  |  |  |  |  |  |  |  |
| REPORT TAKEN BY  SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)   |   | <u> </u>   | <b>\</b> , \ , , , , <del> </del>  |  |  |  |  |  |  |  |  |
| DATE CRASH REPORTED   TIME CRASH REPORTED   DISPATCH TIME   10   5   1   6   2   0   1   8       0   1   0   0       1   0   1   1  | ARRIVAL TIME<br>  0   1   0   5   | TIME CLEARED OTHER INVESTIGATION 1 1 2 9 1 1 5 1   | N TIME TOTAL MINUTES 0 0 0 3 9   |  |  |  |  |  |  |  |  |
| OFFICER'S NAME ·  McWhorter, Brian - LP   | OFFICER'S BADGE NUMBER 1 L 3 2  | CHECKED BY COH530  | Page 1 of 3  |  |  |  |  |  |  |  |  |

| OHIO DE PRINCIPO SAFETY SAFETY SERVICION SAFETY |  |   |  | L REPORT NUMBER -   P   1   8   0   5   1  | 6,0,0,2,3,8,1,   |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| UNIT NUMBER OWNER NAME: LAST, FIRST, MIDDLE (  | <del></del>  |   | NC. AREA CODE ( SAME A   | 5 DRIVER) DAMAGE SCALE   | DAMAGED AREA<br>FRONT  |  |  |  |  |
| OWNER ADDRESS: CITY, STATE, ZIP ( SAME AS DRIVER   |  | (83   | 7)623-2940   | 1-NONE   | 09 02 03   |  |  |  |  |
| 32 Royal Birkdale DR, Springbord   | , Ohio 45066-9597  | ER  |  | OCCUPANTS 2 - MINOR  |  |  |  |  |  |
| LOLH HAH5981   |  | GC 3BBBA  | 1  | 0[1] 3-FUNCTIONAL  | 08   10   04   |  |  |  |  |
| VEHICLE YEAR  L2   0   1   1   FOR   | D VEHICLE MODEL  | Edge  | VEHICLE COLOR WHI  | 4 - DISABLING  | 07 06 05   |  |  |  |  |
| PROOFOF INSURANCE COMPANY INSURANCE SHOWN Farmer   | POLICY NUMBER 19282  | 25025   | ) BY   | 8 - UNKNOWN  | REAR   |  |  |  |  |
| CARRIER NAME, ADDRESS, CITY, STATE, ZIP  |  | •   |  | CARRIER PHONE  | INCLUDE AREA CODE  |  |  |  |  |
| US DOT  VEHICLE WEIGHT GVWR  1 - LESS THAN OF 2 - 10,001 TO 26, 3 - MORE THAN :  MM CLASS NUMBER  VEHICLE WEIGHT GVWR 1 - LESS THAN OF 2 - 10,001 TO 26, 3 - MORE THAN : RELEASED  | 1: EQUAL TO 10K LBS, 1000 LBS. 101 - NO CARGOD 102 - BUSA/AN (9-1) 26,000 LBS. 101 - VEHICLE TO 105 - LOGGING  | 5 SEATS, INC DRIVER) 10- TS, INC DRIVER) 11- WING ANOTHER VEHICLE 12- L CONTAINER CHASSIS 14- SINCLOSED BOX 15-   | POLE CARGO TANK FLAT BED DUMP CONCRETE MIXER AUTO TRANSPORTER GARBAGE/REFUSE   | S-ONE-WAY TRAFFICWAY   |  |  |  |  |  |
| HON-MOTORIST LOCATION PRIOR TO IMPROT  01 - INTERSECTION - MARKED CROSSWALK 02 - INTERSECTION - NO CROSSWALK 03 - INTERSECTION - OTHER 04 - MIOBLOCK - MARKED CROSSWALK 05 - TRAVEL LANE - OTHER LOCATION 06 - BICYCLE LANE 07 - SHOULDER/ROADSIDE 09 - SIDEWALK 09 - MEDIANCROSSING ISLAND 10 - DRIVEWAY ACCESS 11 - SHARED-USE PATH OR TRAIL 12 - NON-TRAFFICWAY AREA 99 - OTHERUNKNOWN  | 1 - PERSONAL 2 - COMMERCIAL 3 - GOVERNMENT    IN EMERGENCY RESPONSE   11 - SINCE   1 - PERSONAL   02 - COM   03 - MID   04 - FULL   05 - MIN   06 - SPON   06 - VAN   06 - VAN   06 - MOT   16 - MOT   16 - MOT   17 - SINCE   | PASSERIGER VEHICLES (LESS THAN 9 PASSERIGERS)  01 - SUB-COMPACT  02 - COMPACT  99 - UNKNOWN  03 - MID SIZE  15 - SINGLE UN  07 HIT / SKIP  04 - FULL SIZE  15 - TRACTORDS  05 - MINIVAN  06 - SPORT UTILITY VEHICLE  19 - TRACTORDS  07 - PICKUP  06 - VAN  08 - MOTORCYCLE  10 - MOTORIZEO BICYCLE |  |  | EM-TRAILER 23 - ANIMAL WITH RIDER DUBLE 24 - ANIMAL WITH BUGGY, WAGON, SURREY  |  |  |  |  |
| 97-BUS - OTHER   | 09 - AMBULANCE 17 - FARM VEHICLE 10 - FIRE 18 - FARM EQUIPME 11 - HIGHWAY/MAINTENANCE 19 - MOTORHOME 12 - MILITARY 20 - GOLF CART 13 - POLICE 21 - TRAIN 14 - PUBLIC DITLITY 22 - OTHER (EXPLAIN 15 - OTHER GOVERNMENT 16 - CONSTRUCTION EQUIP.  | IN NAFRATIVE)  0 3 0 IMPACT AREA 0 0 0 3 0  | 11 - NONE 08 - LI<br>12 - CENTER FRONT 09 - LI<br>13 - RIGHT FRONT 10 - TK<br>14 - RIGHT SIDE 11 - UI<br>15 - RIGHT REAR 12 - LG   | EFT SIDE 99 - UNKNOV<br>EFT FRONT<br>OP AND WINDOWS<br>NDERCARRIAGE<br>DAD/TRAILER<br>OTAL (ALL AREAS)<br>THER | ACTION  1 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - STRIKING/STRUCK 9 - UNKNOWN  |  |  |  |  |
| PRE-CRASHACTIONS  MOTORIST 01 - STRAIGHT AHEAD 07 - MAKING U-TURN 13 - NEGOTIATING A CURVE 15 - ENTERING OR CROSSING SPECIFIED LOCATION 21 - OTHER NON-MOTORIST ACTION 16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING 17 - WORKING 03 - CHANGING LANES 09 - LEAVING TRAFFIC LANE 14 - OTHER MOTORIST ACTION 17 - WORKING 17 - WORKING 04 - OVERTRAING/PASSING 10 - PARKED 18 - PUSHING VEHICLE 19 - AFFROACHING OR LEAVING VEHICLE 06 - MAKING LIEFT TURN 12 - DRIVERLESS 20 - STANDING  |  |   |  |  |  |  |  |  |  |
| CONTRIBUTING CIRCULASTANCES PRIMARY  01 - NONE 02 - FAILURE TO YIELD 03 - RAN RED LIGHT 04 - RAN STOP SIGN 05 - EXCEEDED SPEED LIMIT 04 - UNSAFE SPIECD 07 - IMPROPER TURN 08 - LEFT OF CENTER 09 - UNKNOWN 09 - FOLLOWED TOO CLOSELY/ 10 - IMPROPER LANC CHAINSE PASSING/OFF ROAD   | 11 - IMPROPER BACKING 12 - IMPROPER BACKING 13 - STOPPED OR PARKED ILLEGALLY 14 - OPERATING VEHICLE IN REGI IGENT 15 - SWERVING TO AVOID (DUE TO EXTERN 16 - WIRONG SIDEAWRONG WAY 17 - PAILURE 10 CONTROL 18 - VISION OBSTRUCTION 19 - OPERATING DEFECTIVE EQUIPMENT 20 - LOAD SHETINGFALLINGSPILLING 21 - OTHER IMPROPER ACTION  | 24 - DART MANNER 25 - LYING NAL CONDITIONS) 28 - FAILL 27 - NOT 1 28 - INAT1 29 - FAILL 8SIGN 30 - WIROI  | E  KOPER CROSSING  KNG  SAND/OR ILLEGALLY IN ROAD  JRE TO YIELD RIGHT OF WAY  VISIBLE (DARK CLOTHING)  | 00 00 00 00 00 00 00 00 00 00 00 00 00   | VEHICLE DEFECTS  01 - YURN SIGNALS 02 - HEAD LAMPS 03 - TAIL LAMPS 04 - BRAKES 05 - STEERING 06 - TIRE BLOWOUT 07 - WORN OR SLICK TIRES 08 - TRAILER EQUIPMENT DEFECTIVE 09 - MOTOR TROUBLE 10 - DISABLED FROM FROR ACCIDENT |  |  |  |  |
| SEQUENCE OF EVENTS  1 0 8 2 3 0 3 4 FIRST HARMFUL EVENT 2 EVENT 2  | COLLISION WIT  | N/ROLLOVER 06 - 1 LOSION 07 -: FE 08 - QUIPMENT LOSS OR SHIFT 00 - 1 H EIXED OBJECT   | EQUIPMENT FAILURE<br>(QLOW) INE, BRAKE FAILURE, ETC<br>SEPARATION OF UNITS<br>RAN OFF ROAD RIGHT<br>RAN OFF ROAD LEFT  | OPPOSITE DIRECTION (<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION                                      | •  |  |  |  |  |
| 15 - PEDALCYCLE 22 - WC 16 - RALWAY VEHICLE (TRAIN, ENGINE) 23 - STI 17 - ANIMAL - FARM OR 16 - ANIMAL - DEER MC   | RKED MOTOR VEHICLE 26 - BRIDGE O   | VERHEAD STRUCTURE         34           JER OR ABUTMENT         35           ARAPET         36           All.         37           ALL FACE         38           ALL END         39  | I MEDIAN CABLE BARRIER - MEDIAN GUARDRAIL BARRIER - MEDIAN CONCRETE BARRIER - MEDIAN OTHER BARRIER - TRAFIC SIGN POST - OVERHEAD SIGN POST - LIGHTALUMINARIES SUPPO - UTILITY POLE | ER 42 - CULVERT<br>43 - GURB<br>44 - DITCH<br>45 - EMBANKMENT  | 48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE<br>EQUIPMENT<br>51 - WALL, BUILDING, TUNNEL<br>52 - OTHER FIXED OBJECT  |  |  |  |  |
| UNIT SPEED    2   0     3   5     1   2     3   5     5     1   2     5   5   5   5     5     5     6   7   7   7     7   7   7   7     7   7  | CONTROL  101 - NO CONTROLS  102 - STOP SIGN  103 - YIELD SIGN  104 - TRAFFIC SIGNAL  105 - TTAFFIC TASHERS  117 - PERSON (FLASHERS)  118 - PERSON (FLASHERS)  119 - PERSON (FLASHERS) | ######################################  | TWALK  | 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST  | 5 - NORTHEAST 9 - UNKNOWN<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST   |  |  |  |  |

| ĺ                                       |   | 11411                           | OTORIST   | · / I                                    | <u> Von-</u>   | <u>Mo</u>  | ТО                       | RIST   | <u>/ Oc</u>                | CUPAN  | T LOCAL RI                      | Р <sub>1</sub> 1 <sub>1</sub> 8 | 0 <sub>1</sub> 5 <sub>1</sub> 1                | 1,6,0                  | .0.2   | .3.8   | .1,                       |  |  |
|---|---|---------------------------------|---|--|--|--|--------------------------|--|----------------------------|--|---------------------------------|---------------------------------|--|------------------------|--|--|---------------------------|--|--|
|   | UNIT NUMBER   | NAME: LAST, F                   | name: LAST, FIRST, MIDDLE Newsome, Emersyn Slone  |  |  |  |                          |  |                            |  |                                 | пн                              | 2 <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub>   | AGE                    | 8  | GENDER F                                     | - FEMALE                  |  |  |
| - 1                                     | ADDRESS, CITY,  |                                 | DR, Springbor                                     | o, Ohi                                   | Annakau (Annakau (An |  |                          |  |                            |  |                                 |                                 | CONTACT PHONE- INCLUDE AREA CODE (937)623-294  |                        |  |  |                           |  |  |
| 5L                                      |   |                                 |   |  |  |  |                          |  |                            |  | USED DOT O                      | OMPLIANT                        | SEATING POST                                   |                        |  |  | ON TRAPPED                |  |  |
| DTORISTAN                               | OLSTATE O   | PERATOR LICENS                  | É NUMBER  | OL CL                                    | ASS NO   | NO CONDITION ALCOHOLORUG SUSPECTED ALCOHOL TEST STATUS |                          |  |                            |  |                                 | i .                             | LCOHOL TEST                                    | VALUE DRU              | G YEST ST  | ATUS DRA                                     | G TEST TYPE               |  |  |
| Ľ                                       |   | UP539941<br>RŒD( □ LOC          |   | 4  | OFFENSE DESCRI   | END.   | 1                        | 1  |                            | CITATION NUMBER  | 1                               |                                 | <u>- [</u>                                     | [                      |  |  |                           |  |  |
|   |   |                                 |   |  |  | UINION AUMBER  |                          |  |                            |  |                                 |                                 | HANDS-FREE DRIVER DISTRACTED BY DEVICE USED    |                        |  |  |                           |  |  |
| L.                                      | INIT NUMBER   | NAME: LAST, FI                  | RST, MIDDLE                                       |  |  |  | 0                        |  |                            |  | DAYE OF BIRT                    | DATE OF BIRTH AGE GENDE         |  |                        |  |  | - FEMALE<br>- MALE        |  |  |
| RIST                                    | ADDRESS, CITY,  | STATE, ZIP                      |   |  |  |  |                          |  |                            |  |                                 | CONTAC                          | T PHONE-INCLU                                  | IDE AREA COL           | )E   |  |                           |  |  |
| NON-MOTO                                | VURIES INJU   | URED TAKEN BY                   | EMS AGENCY  |  |  | MEDICA   | AL FACILET               | Y INJURED TAKE   | N TO                       | SAFETY EQUIPAIENT (  | □ мотов                         |                                 | SEATING POSIT                                  | TON AIRB               | NG USAGE   | EJECTIO                                      | N TRAPPED                 |  |  |
| TRIBUTOM                                | X.STATE O   | PERATOR LICENS                  | ENUMBER   | OL CL                                    | 1  _NO   | □ M/C<br>END.  | CONDITI                  | ON ALCOHOLD  | RUG SUSPECTED              | ALCOHOL TEST ST/   | HELME                           |                                 | LCOHOL TEST                                    | ALUE DRU               | G TEST STA   | NTUS DRU                                     | G TEST TYPE               |  |  |
|   | DFFENSE CHAF  | RGED ( ☐ LOC.                   | AL CODE)  |  | OFFENSE DESCRI   |  |                          |  |                            | CITATION NUMBER  |                                 | ı                               | <u>- [ ] </u>                                  | NDS-FREE               | DRIVE  | R DISTRACT                                   | FDRY                      |  |  |
| L                                       |   |                                 |   |  |  |  | no analysis to transport |  |                            |  |                                 |                                 | DE US  | MCE                    |  |  |                           |  |  |
|   | INJURIES  1 - NO INJURY 2 - POSSIBLE 3 - NON-INCAF  | / NONE REPORTE                  | TREATED AT SO                                     |  | MOTORI<br>01-NO  | NE USEO - VE   | HICLE OC                 |  | 05 - CHR.D FR              | NN SAFETY EQUIPMEN<br>STRAINT SYSTEM - FO  | ORWARD FACING                   | 09                              | HMOTORIST<br>- NONE USED                       |                        |  |  | E CLOTHING                |  |  |
| 27,200                                  | 4 - INGAPACITA<br>5 - FATAL   |                                 | 2 - EMS<br>3 - POLICE<br>4 - OTHER<br>9 - UNKNOWN |  | 03-LA  | OULDER BELT<br>BELT ONLY!<br>OULDER AND                | USED                     |  | 07 - BOOSTE<br>08 - HELMET |  | EAR FACING                      | 19/10/2004 19:50                | - HELMET USEI<br>- PROTECTIVE<br>(ELBOWS, KNEI | PADS USED              | Contract Co | LIGHTING<br>OTHER                            |                           |  |  |
|   |   | EFT SIDE (MOTOR                 | CYCLE DRIVER)                                     |  | 67 - THIRD - LEI   |  | ORCYCLE                  | SIOE CAR)  |                            | - PASSENGER IN UNE   | ENCLOSED CARGO                  | AREA                            |  | AJR BAG US             | PLOYED   |  |                           |  |  |
|   | 02 - FRONT - RIDDLE         03 - TRIAD MODULE         13 - TRADLING UNIT           03 - FRONT - RIGHT SIDE         44 - RIDING ON VEHICLE EX           04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)         10 - SLEEPER SECTION OF ONB (TRUCK)         15 - NON-MOTORIST           05 - SECOND - MIDDLE         11 - PASSENGER IN OTHER EXCLOSED CARGO AREA         16 - OTHER |                                 |   |  |  |  |                          |  | EXTERIOR (NON-TE           | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONTSIDE 5 - NOT APPLICABLE  |                                 |                                 |  |                        |  |  |                           |  |  |
|   | 66 - SECOND - I   | Т                               | RAPPED  | <br>                                     | OPERATOR LICI  |  | ayasanda<br>Andana       | CONDITION  | 96                         | 9-UNKNOWN  |                                 |                                 |  | 9 - DEPLO<br>ALCOHOLIC | YMENT UN   | IKNOWN                                       | 65 (65 (65<br>(65 (65 (65 |  |  |
| 200000000000000000000000000000000000000 | 1-NOT EJECTED 1-NOT TRAPPED 1-CLASS A 1-APPARENTLY NORMAL 2-TOTALLY EJECTED 2-EXTRICATED BY 2-CLASS B 2-PHYSICAL IMPAIRMENT 3-PARTIALLY EJECTED MECHANICAL MEANS 3-CLASS C 3-EMOTIONAL (DEPRESSED, ANCRY DISTURBED) 4-NOT APPLICABLE 3-EXTRICATED BY 4-REGULAR CLASS (0410 IS 'D') 4-ILLNESS  |                                 |   |  |  |  |                          | 6 - FELL ASIERP FANTED, FAITGUED  6 - UNDER THE INFL LENCE OF  7 - OTHER  1 - NONE  2 - YES - ALCOHOL SUSPECTED  3 - YES - HBD NOT IMPAIRED  4 - YES - DRUGS SUSPECTED |                            |  |                                 |                                 |  |                        |  |  |                           |  |  |
|   | ALCOHOL TEST  | i Na Arthur Arthur (N. 1949) (N | NON-MECHANICAL MEAN                               | ALCOHO                                   | 5-MCANOPED<br>DLTESTTYPE   | DRUG TESI  | 0.000                    |  |                            | DRUG TEST TYP  |                                 | TRACTED I                       | BY.  |                        |  |  | SUSPECTED                 |  |  |
|   |   | SED                             | D SAMPLEAUNUSABLE<br>MN                           | 1 - NOF<br>2 - BLO<br>3 - URI<br>4 - BRE | NE .   |  | RÉFUSED<br>SIVEN, CO     | NTAKINATED SAI   | MPLEAJNUSABLE              | A STATE OF THE PROPERTY OF THE PARTY OF THE  | 2 - PHONE<br>3 - TEXTI          | IG/E-MAILIN                     |  |                        |  | NSIDE THE<br>DARTEKO JAJ                     |                           |  |  |
| Ü                                       | 4 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS UNKNOWN 5 - OTHER 5 - TEST GIVEN, RESULTS UNKNOWN NIT NUMBER NAME LAST, FIRST, MIDDLE   |                                 |   |  |  |  |                          |  | 5-OTHER<br>(NAVA)          | A - EL ÉCTRONIC COMMUNICATION DEVICE  B - OTHER EL ECTRONIC DEVICE (MARCATION) DEVICE (MA |                                 |                                 |  |                        |  |  |                           |  |  |
| 1                                       | DDRESS, CITY,   | CTATE TID                       |   |  |  |  |                          |  |                            |  | CONTACT PHONE-INCLUDE AREA CODE |                                 |  |                        |  |  |                           |  |  |
| DECUPAN                                 | DBN284, CJTT,   | SIATE, ZIF                      |   |  |  |  |                          |  |                            |  |                                 | CONTAC                          | TPHONE-INCLU                                   | DE AREA COD            | Æ  |  |                           |  |  |
| 18                                      | THINI SERVICE   | IREO TAKEN BY                   | EMS AGENCY  |  |  | MEDICA   | L FACILITY               | YINJURED YAKEI   | NTO                        | SAFETY EQUIPMENT C   | DOT CO                          |                                 | SEATING POSIT                                  | TON AIR BA             | G USAGE  | EJECTIO                                      | N TRAPPED                 |  |  |
| U                                       | NIT NUMBER  | NAME: LAST, FII                 | RST, MIDDLE                                       |  |  | <u> </u>   |                          |  |                            |  | DATE OF BIRT                    | Н                               |  | AGE                    |  | 1 1  | FEMALE                    |  |  |
| A                                       | DDRESS, CITY, S   | STATE, ZIP                      |   |  |  |  | •                        |  |                            |  |                                 | CONTAC                          | T PHONE- INCLU                                 | DE AREA COD            | E  | <u> </u>                                     | - MALE                    |  |  |
| ) S                                     | JURIES INJU   | RED TAKEN BY                    | EMS AGENCY  |  |  | MEDICA   | L FACILITY               | YINJURED TAKEN   | 110                        | SAFETY EQUIPMENT U   | _ 1001 00                       | DMPLIANT                        | SEATING POSIT                                  | KN AIR BA              | G USAGE  | EJECTIO                                      | N TRAPPEO                 |  |  |
|   |   | J                               |   |  |  |  |                          |  |                            |  | MOTOR<br>HELME                  |                                 |  |                        |  | Ш  |                           |  |  |
| L                                       | 15Y8306 OH1N  | d (REV 01/12)                   |   |  |  |  |                          |  |                            |  | 1                               |                                 |  |                        |  | <u>i                                    </u> |                           |  |  |