|  | OH-2 X OH-3                         | LOCAL INFORM                              |                                | ES MANDATURY FI           | ILLD TOR SUFFLEIN                              | LNTKLFOKT                                     | I D 1 0                                      | 0 6 2 9 0                       | 0 3 1 0 6  |  |  |  |
|--|-------------------------------------|---|--------------------------------|---------------------------|--|---|--|---------------------------------|--|--|--|--|
| PHOTOS TAKEN   | OH-1P OTHE                          | REPORTING AG                              | ENCY NAME                      | *                         |  | NCIC*   | HIT/SKIP                                     | 0 6 2 8 0 (                     | UNIT IN ERROR  |  |  |  |
| SECONDARY CRASH PRIVATE PROPERTY CLEARCREEK TWP PD   8,3,1,6   |                                     |   |                                |                           |  |   | 1 - SOLVED 98 - ANIMAL 0 1 99 - UNKNOWN      |                                 |  |  |  |  |
| COUNTY* LOCALITY*  | CRASH DATE / TIME* CRASH SEVERITY   |   |                                |                           |  |   |  |                                 |  |  |  |  |
| 8 3 3 2-1  | 0,6,2,8,2,0,1,9, 1,6,3,6, 3 1-FATAL |   |                                |                           |  |   |  |                                 |  |  |  |  |
| ROUTE TYPE ROUTE NU  | NAME                                |   | ROAD TYPE                      | LATITUDE DEC              | - SERIOUS INJURY<br>SUSPECTED                  |   |  |                                 |  |  |  |  |
| ROUTE TYPE ROUTE NU  |                                     |   | R D                            | 3 9 5 6 8                 | 1,8,4,   | - MINOR INJURY<br>SUSPECTED                   |  |                                 |  |  |  |  |
| ROUTE TYPE ROUTE NU  | MBER PREFIX 1 - NORT<br>2 - SOUT    | AD NAME (R                                | OAD, MILEPOST, H               | louse #)                  | ROAD TYPE                                      | LONGITUDE DECIMAL DEGREES 4 - INJURY POSSIBLE |  |                                 |  |  |  |  |
| ROUTE TYPE ROUTE NU  | 3 - EAST<br>4 - WES                 |   | SYCAMORE TRAILSD_R             |                           |  |   |  | 6 7 9 5                         | - PROPERTY DAMAGE ONLY   |  |  |  |
| REFERENCE POINT  1 - INTERSECTION  | DIRECTION<br>FROM REFERENCE         |   | ROUTE TYPE ROAD TYPE           |                           |  |   | I  | INTERSECTION RELATE             | D  |  |  |  |
| 1 2 - MILE POST  | 2 - SOUTH                           | IR - INTERSTATE RO<br>US - FEDERAL US RO  |                                | AL - ALLEY<br>AV - AVENUE |  | RD - ROAD<br>SQ - SQUARE                      | WITHIN INTERSECTION OR ON APPROACH           |                                 |  |  |  |  |
| 3 - HOUSE #  | 3 - HOUSE # 3 - EAST SR             |   |                                | BL - BOULEVARD            | MP - MILEPOST S                                | ST - STREET                                   | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES |                                 |  |  |  |  |
| DISTANCE<br>FROM REFERENCE   | UNIT OF MEASURE                     | CR - NUMBERED COU                         |                                | CR - CIRCLE<br>CT - COURT |  | E - TERRACE<br>L - TRAIL                      | ROADWAY                                      |                                 |  |  |  |  |
|  | 2 - FEET                            | TR - NUMBERED TOW<br>ROUTE                | - NUMBERED TOWNSHIP DR - DRIVE |                           |  | VA - WAY                                      | ROADWAY DIVIDED                              |                                 |  |  |  |  |
| LOGATION   | 3 - YARDS                           |   | 1                              | HE - HEIGHTS              | PL - PLACE                                     |   |  |                                 |  |  |  |  |
| 1 - ON ROADWAY   | OF FIRST HARMFUL EN<br>9 - CROSSO   |   | 1                              | NOT COLLISION 4           | <b>H COLLISION/IMPA</b><br>4 - REAR-TO-REAR    | СТ  | DIRECTION OF TRAVEL<br>1 - NORTH             | 1                               | N TYPE<br>FLUSH MEDIAN   |  |  |  |
| 0 1 2-ON SHOULDE   |                                     | VAY/ALLEY ACCESS                          | 2                              | TWO MOTOR                 | 5 - BACKING<br>6 - ANGLE                       |   | 3 2-SOUTH                                    | ( <4 FEET                       | Γ)   |  |  |  |
| 4 - ON ROADSID   | E 12-SHAREI                         | USE PATHS OR                              |                                | VEHICLES                  | o - ANGLE<br>7 - SIDESWIPE, SAMI               | E DIRECTION                                   | 3 - EAST<br>4 - WEST                         | (≥4 FEET                        |  |  |  |  |
| 5 - ON GORE<br>6 - OUTSIDE TRA   | TRAILS<br>AFFIC WAY 13-BIKE LA      |   | 1                              |                           | 8 - SIDESWIPE, OPPO<br>9 - OTHER / UNKNOV      |   |  |                                 | DEPRESSED MEDIAN<br>RAISED MEDIAN  |  |  |  |
| 7 - ON RAMP  | 14-TOLL B(                          | OOTH<br>/ UNKNOWN                         |                                |                           | , other, outlier                               | ***   |  | (ANY TYP<br>9 - OTHER/UN        | E)   |  |  |  |
| 8 - OFF RAMP   |                                     |   | DF                             | 1.00.0710                 |  |   | CONTOUR                                      |                                 |  |  |  |  |
| WORK ZONE RELAT  | 1                                   | WORK ZONE TY  1 - LANE CLOSURE            | PE                             |                           | <b>)N OF CRASH IN WO</b><br>- BEFORE THE 1ST \ |   | CONTOUR                                      | CONDITIONS                      | SURFACE  |  |  |  |
| WORKERS PRESENT  | Г                                   | 2 - LANE SHIFT/CROS<br>3 - WORK ON SHOULI |                                | 2.                        | WARNING SIGN - ADVANCE WARNIN                  | IG AREA                                       | 1 - STRAIGHT LEVEL                           | 1 - DRY                         | 1 - CONCRETE   |  |  |  |
| LAW ENFORCEMEN   | T PRESENT                           | OR MEDIAN                                 |                                |                           | - TRANSITION AREA                              |   |  | 2 - WET                         | 2 - BLACKTOP,  |  |  |  |
| ACTIVE SCHOOL ZO   | NE                                  | 4 - INTERMITTENT 0<br>5 - OTHER           | R WOVING W                     | I.                        | - ACTIVITY AREA<br>- TERMINATION ARE           | EΑ  | 1  | 3 - SNOW                        | BITUMINOUS,<br>ASPHALT   |  |  |  |
| LIGHT CO   | ONDITION                            |   | WE                             | ATHER                     |  |   |  | 4 - ICE<br>5 - SAND, MUD, DIRT, | 3 - BRICK/BLOCK  |  |  |  |
| 1 - DAYLIGHT   |                                     | 1 - CL                                    |                                | 6 - SNOW                  |  |   | 7 - OTTIEROUNKNOWN                           | OIL, GRAVEL                     | 4 - SLAG, GRAVEL,<br>STONE   |  |  |  |
| 2 - DAWN/DUSK<br>3 - DARK – LIGHT  |                                     | CROSSWINDS<br>G SAND, SOIL, DIRT,         | SNOW                           |                           | 6 - WATER (STANDING,<br>MOVING)                | 5 - DIRT                                      |  |                                 |  |  |  |  |
| 4 - DARK – ROADWAY NOT LIGHTED 4 - RAIN 9 - FF   |                                     |   |                                |                           | IG RAIN OR FREEZI                              |   |  | 7 - SLUSH                       | 9 - OTHER/UNKNOWN  |  |  |  |
| 9 - OTHER / UNKN   |                                     | 5-31                                      | EE I, HAIL                     | 99 - OTHER /              | / UNKNOWN                                      |   |  | 9 - OTHER/UNKNOWN               |  |  |  |  |
| NARRATIVE  |                                     |   |                                |                           | _  |   | - 1  |                                 | Indicate the north   |  |  |  |
| UNIT #1 WA   | S DRIVING                           | EASTBO                                    | DUND                           | ON E.                     |  |   |  | Ä                               | direction with an "N" on the compass diagram.  |  |  |  |
| LYTLE-5 PO   | INTS RD.                            | UNIT #2 \                                 | NAS                            |                           |  |   |  | GLENIELL                        | GE BLUD.   |  |  |  |
| STOPPED II   | N THE INTI                          | ERSECTION                                 | IO NC                          | FE.                       |  |   |  |                                 |  |  |  |  |
| LYTLE-5 PO   | INTS RD. I                          | BETWEEN                                   | 1                              |                           |  |   |  | ELYT                            | LE 5 PTS.  |  |  |  |
| SYCAMORE   | TRAILS D                            | R. AND G                                  | LENF                           | RIDGE                     |  |   |  |                                 |  |  |  |  |
| BLVD. PREPARING TO TURN LEFT ONTO  |                                     |   |                                |                           |  |   |  |                                 |  |  |  |  |
| GLENRIDGE BLVD. UNIT #1 STRUCK THE   |                                     |   |                                |                           |  |   |  |                                 |  |  |  |  |
| REAR OF UNIT #2.   |                                     |   |                                |                           |  |   |  |                                 |  |  |  |  |
|  |                                     |   |                                |                           |  |   |  | SYCAMO                          | RE -   |  |  |  |
|  |                                     |   |                                |                           | "NOT TO  |   |  | TRAILS                          | DR.  |  |  |  |
|  |                                     |   |                                |                           | SCALE  | `   |  |                                 |  |  |  |  |
| CRASH REPORTED DA  | TE/TIME                             | DISPATCH DATE /                           | TIME                           | ADE                       | RIVAL DATE / TIME                              | T 14  | SCENE CLEARED D                              | ATE/TIME D                      | EPORT TAKEN BY   |  |  |  |
| 0,6,2,8,2,0,1,9,1,6,3,6,0,6,2,8,2,0,1,9,1,6,3,7,0,6,2,8,2,0,1,9,1,6,3,9,0,6,2,8,2,0,1,9,1,7,2,4, POLICE AGENCY |                                     |   |                                |                           |  |   |  |                                 |  |  |  |  |
| TOTAL TIME<br>ROADWAY CLOSED INVES   | OTHER TO                            | TAL OFFICER'S                             | NAME*                          |                           |  | ECKED BY OFFIC                                | ER'S NAME*                                   |                                 | MOTORIST   |  |  |  |
|  | 11111                               | WENDI                                     | J. BLAH                        | A BADGE NUMBER            | *  |   | OFFICER'S BADGE N                            |                                 | SUPPLEMENT<br>(CORRECTION OR ADDITION<br>TO AN EXISTING REPORT SENT TO DOPS)   |  |  |  |
| 0 2 0 0  | 4 5 0                               | 9 2 1                                     |                                | BADGE NUMBER              |  |   | 2 2  | JWIDER                          | THE STATE OF THE SERVICE OF STATE OF ST |  |  |  |
| SY7001 OH1 1/19 [760-0820  |                                     |   |                                |                           | 1  |   |  |                                 | PAGE 1 OF E  |  |  |  |

LOCAL VELOVI HOWDEN

99 - OTHER / UNKNOWN

5 | 5 |

29 - BRIDGE RATI

30 - GUARDRAIL FACE

BARRIER

36 - MEDIAN OTHER BARRIER

OR SUPPORT

42 - CULVERT

1 MOST HARMFUL EVENT

49 - FIRE HYDRANT



L, P, 1, 9, 0, 6, 2, 8, 0, 0, 3, 1, 9, 6 OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER) OWNER PHONE: INCLUDE AREA CODE ( SAME AS DRIVER: 0, 2, HETMAN, KYLE R. 9 3 7 6 2 0 3 1 3 4 DAMAGE SCALE OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS ORIVER) I - NONE 3 - FUNCTIONAL DAMAGE 440 GREYSTONE DRIVE, CENTERVILLE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIE COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE 9 - UNKNOWN DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE# VEHICLE IDENTIFICATION # VEHICLE YEAR VEHICLE MAKE O H HKN3320 4, T, 1, B, F, 1, F, K, 5, C, U, 0, 5, 5, 7, 0, 5 2,0,1,2 TOYOTA INSURANCE COMPANY INSURANCE VERIFIED INSURANCE POLICY # COLOR VEHICLE MODEL CALIFORNIA CASUALTY 1023918974 **GREY CAMRY** TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT RESPONSE SANDY'S TO TO F HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR #OCCUPANTS MATERIAL CLASS # PLACARD ID # INTERLOCK 1 - ≤10K LBS. HIT/SKIP UNIT DEVICE EQUIPPED 2 - 10,001 - 26K LBS 0,1, PLACARD 3 - >26K LBS 0 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEFI CHAIR (ANY TYPE) 0 1 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 4 - PICK UP 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE RICYCLE 5 - CARGO VAN 16 - FARM FOUIPMENT 22 - ANIMAL WITH RIDER OR 27 - TRAIN 11 - ALL TERRAIN VEHICLE 6 - VAN (9-15 SEATS) 17 - MOTORHOME ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP (ATV / UTV) # OF TRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 1 1-YES 2-NO 9-OTHER/UNKNOWN 2 - PARTIAL ALITOMATION 5 - FULL AUTOMATION AUTONOMOUS MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16-FARM 21 - MAIL CARRIER 0 1 2-TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL FUNCTION 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING 5 - RUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL 1 - NO CARGO BODY TYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER 8 - POLE 12 - CONCRETE MIXER 0,1 / NOT APPLICABLE MOTOR VEHICLE CHASSIS 9 - CARGOTANK 13-AUTO TRANSPORTER CARGO 2 - RUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 10-FLAT BED 14 - GARBAGE/REFUSE BODY ۰ 7 - GRAIN/CHIPS/GRAVEL 11-DUMP 99 - OTHER / UNKNOWN 00 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICKTIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN VEHICLE 2 - HEAD LAMPS 5 - STEFRING 8 - TRAILER FOUIPMENT 10 - DISABLED FROM PRIOR DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE ACCIDENT - NO DAMAGE [ 0 ] - UNDERCARRIAGE [ 14 ] 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12-FIRST RESPONDER CROSSWALK AT INCIDENT SCENE 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS □-TOP | 13 | - ALL AREAS | 15 J NON-MOTORIST 2-INTERSECTION - UNMARKED CROSSWALK 99 - OTHER / UNKNOWN 8 - SEDEWALK 11 - SHARED USE PATHS OR LOCATION AT IMPACT CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION - UNIT NOT AT SCENE | 16 | TRAILS 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING ULTURN 13 - NEGOTIATING A CURVE 18-APPROACHING INITIAL POINT OF CONTACT OR LEAVING VEHICLE 2 - BACKING 2 - NON-COLLISION 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING 1 1 3 - CHANGING LANES 4 0 - NO DAMAGE 14 - UNDERCARRIAGE 3 - STRIKING SPECIFIED LOCATION 19-STANDING 9 - LEAVING TRAFFIC LANE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 0,6, PRE-CRASH 4 - OVERTAKING/PASSING 15 - WALKING, RUNNING, ACTION 4- STRUCK 20 - OTHER NON-MOTORIST 10-PARKED DIAGRAM 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN JOGGING, PLAYING 99 - UNKNOWN 21 - STANDING OUTSIDE 11 - SLOWING OR STOPPED 16-WORKING 13 - TOP DISABLED VEHICLE & STRUCK INTRAFFIC 6 - MAKING LEFT TURN 17 - PUSHING VEHICLE 99 - OTHER / JUNKNOWN 9 - OTHER / UNKNOWN 12 - DRIVERLESS TRAFFIC 1 - NONE 7 - LEFT OF CENTER 13-IMPROPER START FROM A 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY TRAFFICWAY FLOW TRAFFIC CONTROL PARKED POSITION 2 - FAILURE TO YIELD B-FOLLOWING TOO CLOSE / ACDA 18 - OPERATING DEFECTIVE 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDAROUT 4 - STOP SIGN 14 - STOPPED OR PARKED EQUIPMENT 0,1 3 - RAN RED LIGHT 9 - IMPROPER LANF CHANGE 23 - OPENING DOOR INTO 2 - TWO-WAY 2 - SIGNAL 5 - YIELD SIGN ILLEGALLY 4 - RAN STOP SIGN 19 - LOAD SHIFTING/FALLING/ RUVUMAN 10 - IMPROPER PASSING ☐ 3-FLASHER CONTRIBUTING 5 - UNSAFE SPEED 15 - SWERVING TO AVOID 6 - NO CONTROL SPILLING 99 - OTHER IMPROPER ACTION 11 - DROVE OFF ROAD 16-WRONG WAY 20 - IMPROPER CROSSING 6 - IMPROPERTURN 12 - IMPROPER BACKING # of THROUGH LANES RAIL GRADE CROSSING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING \_ 2 NON-COLLISION 1 2 0 1 - OVERTURN/ROLLOVER 3 - INVOLVED-PASSIVE CROSSING 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE OPPOSITE DIRECTION OF EQUIPMENT 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 17 - ANIMAL - FARM TRAVEL **UNIT / NON-MOTORIST DIRECTION** 23 - STRUCK BY FALLING. 3 - IMMERSION B - RAN OFF ROAD RIGHT 18 - ANIMAL - DEER SHIFTING CARGO OR 12 - DOWNHILL RUNAWAY 19 - ANIMAL - OTHER 1 - NORTH 5 - NORTHEAST J 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 13 - OTHER NON-COLLISION ANYTHING SET IN MOTION 20 - MOTOR VEHICLE IN 2 - SOUTH 6 - NORTHWEST 5 - CARGO / EQUIPMENT 10 - CROSS MEDIAN BY A MOTOR VEHICLE 14-PEDESTRIAN TRANSPORT FROM 4 TO 3 3 - EAST 7 - SOUTHEAST LOSS OR SHIFT 24 - OTHER MOVABLE OBJECT 15-PEDALCYCLE 21 - PARKED MOTOR VEHICLE 4 - WEST 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE / CRASH CUSHION 32 - PORTABLE BARRIER EQUIPMENT 38 - OVERHEAD SIGN POST 44 - DITCH **UNIT SPEED** DETECTED SPEED 26 - BRIDGE OVERHEAD 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT 51 - WALL STRUCTURE 1 - STATED / ESTIMATED SPEED 34 - MEDIAN GUARDRAIL SUPPORT 52 - BUILDING 46 - FENCE ,0,0,0, 27 - BRIDGE PIER OR ABUTMENT BARRIER 40 - UTILITY POLE 53 - TUNNEL 2 - CALCULATED / EDR 47 - MAILBOX 28 - BRIDGE PARAPET 35 - MEDIAN CONCRETE 41 - OTHER POST, POLE 54 - OTHER FIXED OBJECT 48-TREE 29 - BRIDGE RAIL 3 - UNDETERMINED POSTED SPEED RARRIER OR SUPPORT 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN 30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 5 5 FIRST HARMFUL EVENT 

LOCAL REPORT NUMBER

| OHIO DI  | OHD DEFAITMENT MOTORIST / NON-MOTORIST      |  |                               |   |              |  |  |   | LOCAL REPORT NUMBER                              |   |   |                                     |                       |                |  |
|--|---|--|-------------------------------|---|--------------|--|--|---|--|---|---|-------------------------------------|-----------------------|----------------|--|
|  |   |  | 014-14                        | -   |              |  |  |   | LF   | 1 9 0 6                                 | 2 8   | 0,0,                                | 3 1                   | 9 6            |  |
| UNIT #   |   |  |                               |   |              |  |  | DATE OF BIRTH AGE GENDER                            |  |   |   |                                     |                       |                |  |
| 0 1  |   |  |                               |   |              |  |  | 0,2,/,0,4,/,1,9,9,8,2,1,F                           |  |   |   |                                     |                       |                |  |
| 2  | SS: STREET, CITY, STATE, ZIP                |  |                               |   |              |  |  |   | CONTACT PHONE - INCLUDE AREA CODE                |   |   |                                     |                       |                |  |
| <u> </u>   |   | EK COURT, CARLIS                                   | LE OH 4                       |   | T4 45 11 T   | MEDICAL PARTITION                          |  | CAFETY FOUNDAMENT                                   | -  | 3 7 4 7                                 |   |                                     |                       | 5 5            |  |
| 4  | ES INJURED TAKEN BY 1 .                     |  |                               |   | TAKENT       | D: MEDICAL FACILITY                        | (NAME, CITY)                             | SAFETY EQUIPMENT USED 0 4                           | DOT  | -COMPLIANT                              |   | USAGE   I                           | EJECTION<br>4         | TRAPPED 1      |  |
| OL STATE   |   | LICENSE NUMBER                                     |                               | OFFEN   | ISE CHA      | RGED                                       | LOCAL                                    | OFFENSE DESC  |  |   | TION NUI  | MAFD                                |                       |                |  |
| O H  |   |  |                               | CODE  |              |  | ASSURRED CLEAR DISTANCE                  |   |  | 017557                                  |   |                                     |                       |                |  |
| OL CLASS   | ENDORSEMENT RESTRICTION SELECT UP TO 3 DRIV |  |                               | VER ALCOHOL / DRUG SUSPECTED CONDITION                    |              |  |  | ALCOHOL TEST DRUG TEST(S)                           |  |   |   |                                     | )                     |                |  |
|  | SELECT UP TO 2                              |  | BA DIS.                       | TRACTED   |              | LCOHOL MA                                  | RIJUANA                                  |   | STATUS   | TYPE VALUE                              | STATUS  | TYPE                                | RESULT                | SELECT UP TO 4 |  |
| 4  |   |  |                               | 5 OTHER DRUG  |              |  |  | 1_  | _1   | 11                                      | _1_   |                                     | _                     |                |  |
| UNIT#  | NAME: LAST, FIRST, MIDDLE                   |  |                               |   |              |  |  |   | DATE OF BIRTH                                    |   |   | AGE                                 | GENDER                |                |  |
| 0 2  |   | N, LAUREN EMILY                                    |                               |   |              |  |  |   | 0 2 / 1 0 / 2 0 0 2 1 7 F                        |   |   |                                     |                       |                |  |
| E  | STREET, CITY, S                             | •  |                               |   | •            |  |  |   | 1  | CT PHONE - INCLUDE AREA                 |   |                                     |                       |                |  |
| Θ  |   | E DRIVE, CENTERV                                   | ILLE OH                       | -   |              | . Markan marking                           |  |   | 1  | 3 7 6 2                                 |   |                                     |                       |                |  |
| 3  | TAKEN                                       | MEDIC 22   |                               | 1   |              | ): MEDICAL FACILITY<br>ANDING ER           | (NAME, CITY)                             | USED 0 4  | DOT-   | COMPLIANT SEATING POSITI                | ON AIR BAG  | BAG USAGE EJECTION TRAPPED          |                       |                |  |
|  |   | LICENSE NUMBER                                     |                               |   | ISE CHA      |  | LOCAL                                    | OFFENSE DESC  |  | TECIME! 0 1                             | CYTAT   | ION NU                              | ADED                  | <u> </u>       |  |
| ОН   | UV96568                                     |  |                               | 01121   | ISE OHA      | NULD                                       | CODE                                     | OFFENSE DESC  | KIFIIUN  |   | GITAI   | TON NO                              | NIBEK                 |                |  |
| 5  | ENDORSEMEN'                                 |  | T UPTO 3 DRIV                 | /ER   | ALC          | OHOL / DRUG SUSP                           | FCTED.                                   | CONDITION   | A  | LCOHOL TEST                             |   | DRUGT                               | TEST(S)               |                |  |
|  | SELECT UP TO 2                              |  | DIST<br>BY                    | TRACTED   |              |  | RIJUANA                                  | 3011211311  | STATUS   | TYPE VALUE                              | STATUS  | TYPE                                | RESULT                | SELECT UP TO 4 |  |
| 4  |   |  |                               | 1   | 0            | THER DRUG                                  |  | 1   | _ 1  | 1                                       | 1   | _ 1                                 | L_I_                  | _ال_ال_        |  |
| UNIT#  | NAME: LAST,                                 | FIRST, MIDDLE                                      |                               |   |              |  |  |   |  | DATE OF BIRTH                           |   | 1                                   | AGE                   | GENDER         |  |
|  |   |  |                               |   |              |  |  |   | Ē  |   |   |                                     |                       |                |  |
| ADDRESS:   | STREET, CITY, S                             | TATE, ZIP  |                               |   |              |  |  |   | CONTAC   | T PHONE - INCLUDE AREA                  | CODE  |                                     |                       |                |  |
| INJURIES   | INJUDED                                     | EMS AGENCY (NAME)                                  |                               |   |              | MERICAL PLAYING                            |  |   |  |   |   | _                                   |                       | 1              |  |
| NO   | TAKEN<br>BY                                 | EMS AGENCY (NAME)                                  |                               | INJURED   | TAKENTU      | : MEDICAL FACILITY                         | (NAME, CITY)                             | USED  |  | COMPLIANT SEATING POSITI                | ON AIR BAG  | USAGE   E                           | JECTION               | TRAPPED        |  |
| OL STATE   | STATE OPERATOR LICENSE NUMBER               |  | OFFENSE CHARGED LOCAL O       |   |              | OFFENSE DESC                               |  |   |  | L L                                     |   |                                     |                       |                |  |
| ORI  |   |  |                               |   |              |  |  |   |  |   |   |                                     |                       |                |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2               | RESTRICTION SELEC                                  |                               | IVER ALCOHOL / DRUG SUSPECTED CONDITION                   |              |  | CONDITION                                | ALCOHOL TEST STATUS TYPE VALUE STATU                |  |   | DRUG TEST(S) US TYPE RESULT SELECT UP TO 4        |                                     |                       |                |  |
|  | 322201 01 102                               |  | BY                            | RACTED  | <u> </u>   ^ | LCOHOL MAI                                 | RIJUANA                                  |   | STATUS   | TYPE VALUE                              | STATUS  | TYPE                                | RESULI                | SELECT UP TO 4 |  |
| INJU   | DYES  | SEATING POSITION                                   |                               | IR BAG  | 0.           | THER DRUG                                  |  | OL DECEDIO  |  | •                                       |   |                                     |                       | JJ             |  |
| 1 - FATAL  | KIES  | 1 - FRONT - LEFT SIDE                              | 1 - NOT DEPL                  |   |              | 1-CLASS A                                  | •  | OL RESTRIC<br>1-ALCOHOL INTER                       |  | DRIVER DISTRACTED                       |   | 1 - NONE G                          | ST STA                | rus            |  |
|  | SERIOUS INJURY                              | (MOTORCYCLE DRIVER)<br>2 - Front – Middle          | 2 - DEPLOYE                   |   |              |  |  | 2 - CDL INTRASTATE ONLY                             |  | 2 - MANUALLY OPERATION ELECTRONIC COMMU |   | 2 - TEST REFUSED                    |                       |                |  |
| 3 - SUSPECTED I<br>4 - POSSIBLE IN                                     |   | 3 - FRONT - RIGHT SIDE                             | 3 - DEPLOYE<br>4 - DEPLOYE    |   | ONT / SIDE   | 3 - CLASS C<br>4 - REGULAR CLASS           | 3 - CORRECTIVE LENSES<br>4 - FARM WAIVER |   | DEVICE (TEXTING, TYPING,<br>DIALING)             |   | 3 - TEST GIVEN, CONTAMINATED<br>SAMPLE / UNUSABLE |                                     |                       |                |  |
| 5 - NO APPAREN   | T INJURY                                    | 4 - SECOND – LEFT SIDE<br>(MOTORCYCLE PASSENGER)   | 5 - NOT APPL                  | ICABLE  | (0HI0 = D)   |  |  | 5 - EXCEPT CLASS A BUS                              |  | 3 - TALKING ON HANDS-FREE               |   | 4 - TEST GIVEN, RESULTS KNOWN       |                       |                |  |
| INJURED 1  |   |  | 9 - DEPLOYM                   | 9 - DEPLOYMENT UNKNOWN 5 - MIC MOPED UNLY 6 - NO VALID OL |              |  | 6 - EXCEPT CLASS A<br>& CLASS B BUS      | 1   | COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD |   | 5 - TEST GIVEN, RESULTS<br>UNKNOWN                |                                     |                       |                |  |
| 1 - NOT TRANSPO  |   | 6 - SECOND – RIGHT SIDE<br>7 - THIRD – LEFT SIDE   | EJECTION                      |   |              | OL ENDORSE                                 | 7 - EXCEPT TRACTOR-TRAILE                |   | AILER COMMUNICATION DEVICE                       |   | ALCOHOL TEST TYPE                                 |                                     |                       |                |  |
| 2 - EMS  |   | (MOTORCYCLE SIDE CAR)                              | 1 - NOT EJEC                  |   |              |  | 8 - INTERMEDIATE LICENSE<br>RESTRICTIONS |   | ELECTRONIC DEVICE                                |   | 1 - NONE  |                                     |                       |                |  |
| 3 - POLICE<br>9 - OTHER / UNK  | NOMEN                                       | 8-THIRD - MIDDLE<br>9-THIRD - RIGHT SIDE           | 2 - PARTIALL                  |   |              |  | 9 - LEARNER'S PERMIT<br>RESTRICTIONS     |   | 6 - PASSENGER 7 - OTHER DISTRACTION              |   | 2 - BLOOD<br>3 - URINE                            |                                     |                       |                |  |
|  |   | 10 - SLEEPER SECTION                               | 3 - TOTALLY I<br>4 - NOT APPL |   |              |  | 10 - LIMITED TO DAYLIGHT O               |   | LY INSIDETHE VEHICLE                             |   | 4 - BREATH  |                                     |                       |                |  |
| SAFETY EQUIPMENT  1 - NONE USED  OF TRUCK CAB  11 - PASSENGER IN OTHER |   | Q - MOTOR SCOOTER                                  |                               |   |              | 11 - LIMITED TO EMP<br>12 - LIMITED - OTHE |  | 8 - OTHER DISTRACTION OUTSIDE 5 - OTHER THE VEHICLE |  |   |   |                                     |                       |                |  |
| 2 - SHOULDER BELT ONLY USED  |   | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,    | 1 - NOT TRAP                  | K-THREE-WHEEL MUTURCYCLE                                  |              | TORCYCLE                                   | 13 - MECHANICAL DEVICES                  |   |  |   | DRUG TEST TYPE 1- NONE                            |                                     |                       |                |  |
| 3 - LAP BELT ONLY USED<br>4 - Shoulder & Lap Belt USED                 |   | PICK-UP WITH CAP)  12 - PASSENGER IN UNENCLOSED    | 2 - EXTRICAT<br>MECHANI       | ED BY T - DOUBLE & TRIPLE TRAILERS                        |              | TRAILERS                                   | (SPECIAL BRAKE<br>CONTROLS, OR 01        | THER  | CONDITION  |   | 2 - BLOOD   |                                     |                       |                |  |
| 5 - CHILD RESTR  | AINT SYSTEM -                               | CARGO AREA   | 3 - FREED BY                  | , X - TANKER / HAZN                                       |              | X - TANKER / HAZMAT                        |  | ADAPTIVE DEVIC                                      | 2 ALLANEITE HOMINE                               |   |   | 3 - URINE                           |                       |                |  |
| FORWARD FAC<br>6 - CHILD RESTR   |   | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR | NOIN-INIEC                    | CHANICAL MEANS  |              |  |  | 15 - MOTOR VEHICLES                                 | WITHOUT 3 - EMOTIONAL (E.G., DEPRES              |   | RESSED,   | SSEO,                               |                       |                |  |
| REAR FACING<br>7 - BOOSTER SEA   |   | (NON-TRAILING UNIT) 15 - NON-MOTORIST              |                               |   |              |  |  | AIR BRAKES  16 - OUTSIDE MIRROF                     | ANGRY, DISTURBED) 4- ILLNESS                     |   |   | DRUG TEST RESULT(S)  1-AMPHETAMINES |                       |                |  |
| 8 - HELMET USE   |   | 99 - OTHER / UNKNOWN                               |                               |   |              |  |  | 17 - PROSTHETIC AID                                 | 5- FELL ASLEEP, FAINTED,                         |   |   |                                     |                       |                |  |
| 9 - PROTECTIVE I   |   |  |                               |   |              |  | 18 - OTHER                               |   | FATIGUED, ETC.  6 - UNDER THE INFLUER            |   |   |                                     |                       |                |  |
| 10 - REFLECTIVE  |   |  |                               |   |              |  |  |   |  | OF MEDICATIONS / DRUGS<br>/ ALCOHOL     |   | 4 - CANNABINOIDS<br>5 - COCAINE     |                       |                |  |
| 11 - LIGHTING - PI<br>/ BICYCLE ONI                                    |   |  |                               |   |              |  |  |   |  |   |   |                                     | 6 - OPIATES / OPIOIDS |                |  |
| 99 - OTHER / UNKN  |   |  |                               |   |              |  |  |   |  |   |   | 7 - OTHER<br>B - NEGATI             | VE RESUL              | TS.            |  |
|  |   |  |                               |   |              |  |  |   |  |   |   |                                     |                       |                |  |

|   | SOURCE SAFETY UCCUPANT / WITNESS ADDENDUM |                                       |                   |  |  |                            |  | L P 1 9 0 6 2 8 0 0 3 1 9 6       |                                |                        |          |        |  |  |
|---|---|---------------------------------------|-------------------|--|--|----------------------------|--|-----------------------------------|--------------------------------|------------------------|----------|--------|--|--|
|   |   |                                       |                   |  |  |                            |  |                                   |                                | 8,0,0                  | 3 1      | 9 6    |  |  |
| NO.                                       | WIT#                                      |                                       |                   |  |  |                            |  |                                   | DATE OF BIRTH AGE GENDER       |                        |          |        |  |  |
| <u>.</u>                                  |   | HACKETT, WILLIAM DONALD               |                   |  |  |                            |  |                                   | 0,5,7,2,8,7,1,9,8,2,3,7,M      |                        |          |        |  |  |
|   |   | : STREET, CITY                        |                   |  | CONTACT PHONE - INCLUDE AREA CODE                                      |                            |  |                                   |                                |                        |          |        |  |  |
| 32  | 257 R                                     | RUFFED GROUSE TRAIL, LEBANON OH 45036 |                   |  |  |                            |  |                                   | 4 7                            | 7 6                    | 9        | 4 1    |  |  |
| INJ                                       | URIES                                     | INJURED<br>TAKEN<br>BY                | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED  |                            |  | DOT-COMPLIANT MC HELMET           | SEATING POSITION               | AIR BAG USAGE          | EJECTION | TRAPPE |  |  |
| UN  | IIT#                                      | NAME: LA                              | ST, FIRST, MIDDLE |  | DAT  | E OF BIRTH                 |  | AGE                               | GENDER                         |                        |          |        |  |  |
|   |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| ADI                                       | ADDRESS: STREET, CITY, STATE, ZIP         |                                       |                   |  |  |                            |  |                                   | - INCLUDE AREA CO              | DE .                   |          |        |  |  |
| ADI                                       |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| INJ                                       | URIES                                     | INJURED                               | EMS AGENCY (NAME) |  | LITY (NAME, CITY)  | SAFETY EQUIPMENT           |  | SEATING POSITION                  | AIR BAG USAGE                  | EJECTION               | TRAPPEI  |        |  |  |
|   |   | TAKEN<br>BY                           |                   |  |  |                            | USED   | DOT-COMPLIANT                     |                                |                        |          |        |  |  |
| UN  | IT#                                       | NAME: LAS                             | ST, FIRST, MIDDLE |  |  |                            |  | DAT                               | E OF BIRTH                     |                        | AGE      | GENDER |  |  |
|   |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| ADD                                       | DRESS:                                    | STREET, CITY                          | STATE, ZIP        |  |  |                            |  | CONTACT PHONE - INCLUDE AREA CODE |                                |                        |          |        |  |  |
| DOGUDAN                                   |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| S INJU                                    | JRIES                                     | INJURED                               | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACI   | LITY (NAME, CITY)          |  |                                   | SEATING POSITION               | AIR BAG USAGE          | EJECTION | TRAPPE |  |  |
|   |   | TAKEN<br>BY                           |                   |  |  |                            | USED   | DOT-COMPLIANT<br>MC HELMET        |                                |                        |          |        |  |  |
| UN  | IT#                                       | NAME: LAS                             | T, FIRST, MIDDLE  |  |  |                            |  | DAT                               | E OF BIRTH                     |                        | AGE      | GENDER |  |  |
|   |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| ADD                                       | DRESS:                                    | STREET, CITY,                         | STATE, ZIP        |  |  |                            |  | CONTACT PHONE - INCLUDE AREA CODE |                                |                        |          |        |  |  |
| ADD                                       |   |                                       |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| INJU                                      | JRIES                                     | INJURED                               | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACIL  | LITY (NAME, CITY)          | SAFETY EQUIPMENT   | -                                 | SEATING POSITION               | AIR BAG USAGE          | EJECTION | TRAPPE |  |  |
| W,  | TAKEN<br>BY                               |                                       |                   |  |  |                            | USED   | MC HELMET                         | 40 W W                         |                        |          |        |  |  |
|   | 1   | INJU                                  | RIES              | SAFETY   | Y EQUIPMENT USED   |                            | SEATING POS  | ITION                             | يحجي                           | AIR BAG U              | SAGE     |        |  |  |
| 1-  | FATA                                      | L                                     |                   | 1 - NONE US  |  |                            | IT – LEFT SIDE   |                                   | 1 - NOT DE                     | PLOYED                 |          |        |  |  |
| 2 -                                       | SUSP                                      | ECTED SE                              | RIOUS INJURY      |  | OCCUPANT   |                            | ORCYCLE DRIV   | ER) 2 - DEPLOYED FRONT            |                                |                        |          |        |  |  |
| 3 -                                       | SUSP                                      | ECTED MI                              | NOR INJURY        | 2 - SHOULDER BELT ONLY USED 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SIG |  |                            |  | 3 - DEPLOYED SIDE                 |                                |                        |          |        |  |  |
| 4 -                                       | 4 - PUSSIBLE INJURY                       |                                       |                   |  | 4 - SECOND - LE  |                            |  | Ē                                 | 4 - DEPLOYED BOTH              |                        |          |        |  |  |
| 5 -                                       | 5 - NU APPARENT INJURY                    |                                       |                   |  |  |                            |  | ENGER)                            | FRONT/SIDE  5 - NOT APPLICABLE |                        |          |        |  |  |
|   |   |                                       |                   |  | RESTRAINT SYSTEM – 5 - SECOND – MIDDI<br>ARD FACING 6 - SECOND – RIGHT |                            |  | DE                                |                                | 9 - DEPLOYMENT UNKNOWN |          |        |  |  |
|   |   |                                       |                   |  | STRAINT SYSTEM -   |                            | D - LEFT SIDE  | 0.4.5.                            |                                |                        |          |        |  |  |
|   |   |                                       | REAR FAC          |  |  | ORCYCLE SIDE<br>D – MIDDLE | CAR)   |                                   | EJECTION                       |                        |          |        |  |  |
|   |   |                                       | 7 - BOOSTER       |  |  | D – RIGHT SIDE             |  |                                   |                                |                        |          |        |  |  |
|   |   |                                       | \A/NI             | 8 - HELMET   | IVE PADS USED  |                            | PER SECTION O  |                                   |                                | LLY EJECTE             |          |        |  |  |
| , , ,                                     |   |                                       |                   |  | KNEES, ETC.)   |                            | ENGER IN OTH<br>O AREA (NON-TR   |                                   | 3 - TOTALLY EJECTED            |                        |          |        |  |  |
|   |   |                                       |                   | 10 - REFLECT   | IVE CLOTHING   | BUS, P                     | PICK-UP WITH CAF   | ·)                                | 4 - NOT APPLICABLE             |                        |          |        |  |  |
| 11 - LIGHTING<br>/BICYCLE<br>99 - OTHER/L |   |                                       | G – PEDESTRIAN    |  | ENGER IN UNE   | NCLOSED                    | TRAPPED  1 - NOT TRAPPED  2 - EXTRICATED BY MECHANICATED BY ME |                                   |                                |                        |          |        |  |  |
|   |   |                                       |                   | 13 - TRAII   | LING UNIT  |                            |  |                                   |                                | ٠Δ١                    |          |        |  |  |
|   |   |                                       | SINKINO WIN       | 14 - RIDING ON VEHICLE<br>(NON-TRAILING UNIT)                        |  | EXTERIOR                   | MEANS  |                                   |                                | IVAL                   |          |        |  |  |
|   |   |                                       |                   |  |  |                            | MOTORIST   |                                   |                                | BY NON-ME              | CHANICA  | ΔL     |  |  |
|   |   |                                       |                   |  |  | 99 - OTHE                  | R/UNKNOWN  |                                   | MEANS                          |                        |          |        |  |  |
| NAM                                       | IE: LAST                                  | , FIRST, MIDDI                        | .E                |  |  |                            |  | DAT                               | E OF BIRTH                     |                        | AGE      | GENDER |  |  |
| ADDI                                      | DESS.                                     | STREET, CITY, :                       | STATE ZID         |  |  |                            |  |                                   |                                |                        |          |        |  |  |
| ADD                                       | KEJJ: (                                   | SIREE1, ULI 1, :                      | STATE, ZIP        |  |  |                            |  | CONTACT PHONE                     | - INCLUDE AREA COD             | E                      |          |        |  |  |
| NAM                                       | E: LAST                                   | , FIRST, MIDDL                        | .E                |  |  |                            |  | DATE                              | E OF BIRTH                     |                        | AGE      | GENDER |  |  |
|   |   | ,                                     |                   |  |  |                            |  |                                   |                                |                        | AGE      | GENDER |  |  |
| ADDI                                      | RESS: S                                   | STREET, CITY, S                       | STATE, ZIP        |  |  |                            |  | CONTACT PHONE                     | - INCLUDE AREA COD             | E E                    |          | L      |  |  |
|   |   |                                       |                   |  |  |                            |  | 1 1 1                             | 1 1 1                          | 1 1                    | - i      |        |  |  |
| NAM                                       | E: LAST                                   | , FIRST, MIDDL                        | E                 |  |  |                            |  | DAT                               | E OF BIRTH                     |                        | AGE      | GENDER |  |  |
|   |   |                                       |                   |  |  |                            |  |                                   | 1 1 1                          | 1 1 1                  |          |        |  |  |
| ADD                                       | RESS: S                                   | TREET, CITY, S                        | STATE, ZIP        |  |  |                            |  | CONTACT PHONE                     | - INCLUDE AREA COD             | E                      |          | _      |  |  |
| 1   |   |                                       |                   |  |  |                            |  |                                   | 1 1 1                          | 36 36                  |          | Jr - n |  |  |
| EV 025                                    | 5 OU45                                    | 1/10 [760-1                           |                   |  |  |                            |  |                                   |                                |                        |          |        |  |  |