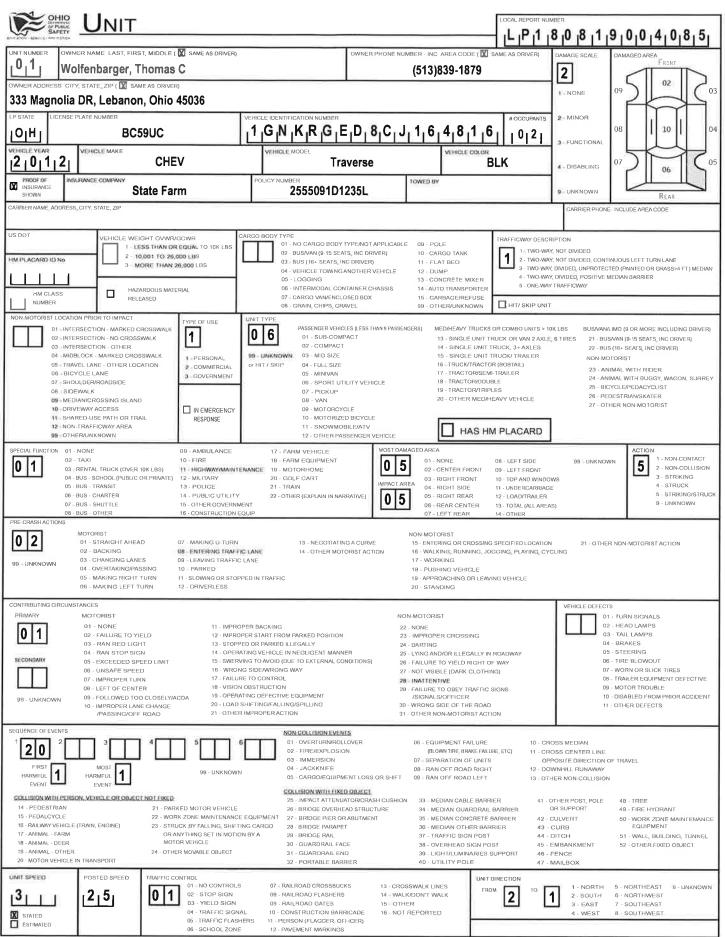
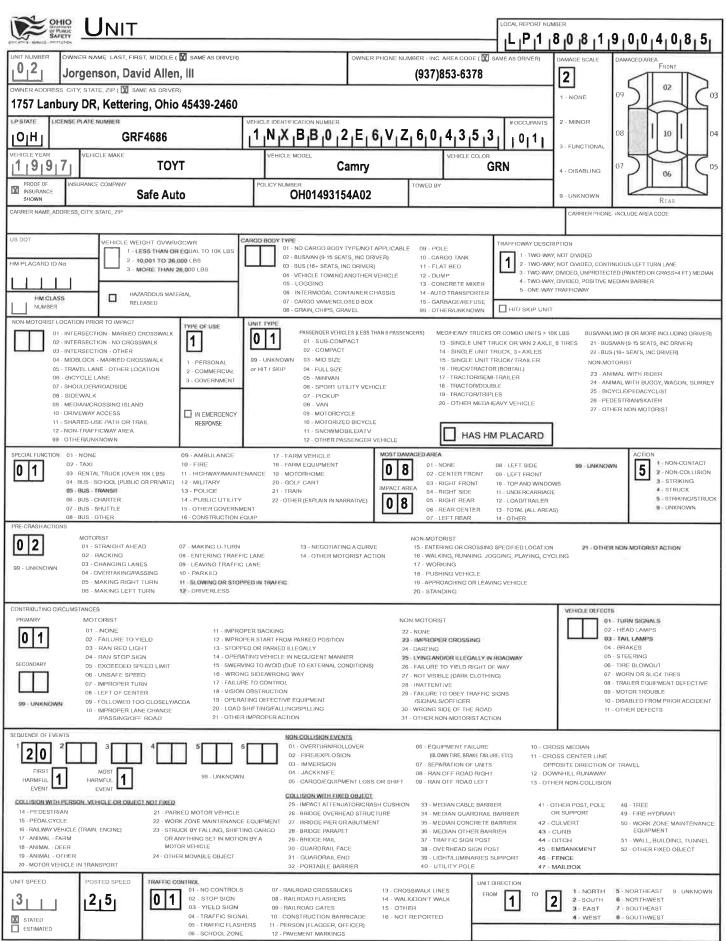
| TRAFFIC CRASH REPORT | LOCAL REPORT NUM | MBER * | CRASH SEV | ERITY HIT/SKIP |
|--|---|--|---|--|
| DOC BROWN GET - SO THEFTON LOCAL INFORMATION | L ₁ P ₁ 1 ₁ 8 | 3 ₁ 0 ₁ 8 ₁ 1 ₁ 9 ₁ 0 ₁ 0 ₁ 4 | 0 8 5 3 2 er | ATAL 1 - SOLVED 2 - UNSOLVED 2 - UNSOLVED |
| | wp. Police Departm | | NUMBER OF UNITS | UNIT IN ERROR 9 9 9 - ANIMAL 9 9 - UNKNOWN |
| COUNTY* CITY VILLAGE, TOWNSHIP* 8 3 VILLAGE TOWNSHIP* Clearcreek | | 0 8 1 9 2 0 | 1 8 1 7 1 | 9 SUIN |
| DEGREES / MINUTES / SECONDS | DECIMAL DEGREE LATITUDE R 3 9 1 | 5 ₁ 0 ₁ 6 ₁ 4 ₁ 6 ₁ 7 ₁ | LONGITUDE - 8 4 1 9 | ₁ 2 ₁ 4 ₁ 3 ₁ 6 ₁ |
| DIVIDED N-NORTHBOUND E-EASTBOUND S-SOUTHBOUND W-WESTBOUND N-NORTHBOUND W-WESTBOUND AV | AD TYPES OR MILEPOST 2 ALLEY CR - CIRCLE /- AVENUE CT - COURT BOULEVARD DR - DRIVE | HE - HEIGHTS MP - MILEPOST HW - HIGHWAY PK - PARKWAY LA - LANE PI - PIKE | PL - PLACE ST = STR RD - ROAD TE = TERF SQ - SQUARE TL - TRA | RACE |
| LOCATION ROUTE NUMBER ROUTE TYPE I LOC PREFIX N. S, E, W Magnolia | D | ROAD TYPE 2 LOCATION ROAD TYPE 2 ROUTE TYPES 1 IR - INTERSTATE RO US - US ROUTE SR - STATE ROUTE | | NUMBERED COUNTY ROUTE NUMBERED TOWNSHIP ROUTE |
| DISTANCE FROM REFERENCE OR FROM REF OR FROM REF OR FROM REF OR REFERENCE ROUTE NUMBER REFERENCE ROUTE NUMBER REFERENCE ROUTE NUMBER OR FOR THE PROPERTY OF THE PROPERTY | PREFIX REFERENCE NAME (RO | AD_MILEPOST_HOUSE #) | | REFERENCE ROAD TYPE 2 |
| CASH LOCATION 01 - NOT AN INTERSECTION 06 - FIVE-POINT, OR MORE 02 - FOUR WAY INTERSECTION 06 - FIVE-POINT, OR MORE 02 - FOUR WAY INTERSECTION 07 - ON RAMP 03 - T-INTERSECTION 09 - OF RAMP 04 - Y-INTERSECTION 09 - CROSSOVER 05 - TRAFFIC CIRCLE/ROUNDABOUT 10 - DRIVEWAY/ALLEY ACCESS | 11 - RAILWAY GRADE CROSSIN 12 - SHARED-USE PATHS OR TR 99 - UNKNOWN | G INTERSECTION | LOCATION OF FIRST HARMFUL EV 1 = ON ROODWAY 2 - ON SHOULDER 3 - IN MEDIAN 4 - ON ROADSIDE | PENT 5 - ON GORE 6 - OUTSIDE TRAFFICWAY 9 - UNKNOWN |
| 1 STRAIGHT LEVEL 4 CURVE GRADE PRIMARY SECONDARY OX 3 CULRVE FEVEL 03 CULRVE FEVEL 03 | | D, DIRT, OIL, GRAVEL 09 - RUT, I INDING, MOVING) 10 - OTHE 99 - UNKN | | *SECONDARY CONDITION ONLY |
| MANNER OF CRASH COLLISION/MPACT 1 NOT COLLISION BETWEEN 2 - REAR-END 5 - BACKING 8 - SIDESWIPE, OPPOSITION TWO MOTOR VEHICLES 3 - HEAD-ON 6 - ANGLE DIRECTION IN TRANSPORT 4 - REAR-TO-REAR 7 - SIDESWIPE, SAME DIRECTION 9 - UNKNOWN | 2 - CLOU | | 7 - SEVERE CROSSWIND 8 - BLOWING SAND, SOIL, 9 - OTHER/UNKNOWN | |
| ROAD SURFACE 1 - CONCRETE 4 - SLAG, GRAVEL, STONE 2 - BLACKTOP, BITUMINOUS, ASPHALT 5 - DIRT 3 - BRICK/BLOCK 6 - OTHER 1 - DAYLU 2 - DAWN 3 - DUSK 4 - DARK 4 - DARK 1 - DAYLU 2 - DAWN 3 - DUSK 4 - DARK 4 - DA | | - UNKNOWN ROADWAY LIGHTING * | UNKNOWN SCHOOL ZONE RELATED NOTION ONLY | SCHOOL BUS RELATED YES, SCHOOL BUS DIRECTLY INVOLVED YES, SCHOOL BUS INDIRECTLY INVOLVED |
| WORKERS PRESENT WORK LAW ENFORCEMENT PRESENT (OFFICEMENTERCE) LAW ENFORCEMENT PRESENT (OFFICEMENT PRESENT (OFFICEMENT PRESENT (OFFICE ONLY) WORK ON SHOULDER OR MEDIAN | ERMITTENT OR MOVING WORK ER | 1 - BEFORE THE FIRST W. 2 - ADVANCE WARNING AT 3 - TRANSITION AREA | | 4 - ACTIVITY AREA 5 - TERMINATION AREA |
| Unit 1 was reversing out of the driveway at 333 Magnolia Drive. At the same time, unit 2 was reversing out of the driveway at 334 Magnolia Drive, directly across the street. Both units collided while reversing. | ı - | | 334 Magnola Dr. | OT TO SCALE |
| POLICE AGENCY MOTORIST AN EXISTING REPORT SENT TO ODPS) OATE CRASH REPORTED TIME CRASH REPORTED DISPATCH TIME. | ARRIVAL TIME | | THER INVESTIGATION TIME | TOTAL MINUTES |
| 0 8 1 9 2 0 1 8 1 7 1 9 1 1 7 1 9 1 | 0FFICER'S BADGE NUMBER 1 L 5 2 | 1 7 5 5 1 1 CHECKED BY COH530 | 3 0 | 0 0 5 5 Page 1 of 4 |
| | | de- | | |





| OHIO OF NOTIST / NON-MOTORIST / OCCUPANT LUCAL REPORT NUMBER L P 1 8 0 8 1 9 0 0 1 4 1 0 1 8 1 5 | | | | | | | | | | |
|--|--|--|--|--|--------------------|--|---|--|------------------------|--|
| UNIT NUMBER | | | | | | DATE OF BIRTH | 2,1,9,6,7 | AGE | GENDER F-FEMALE M-MALE | |
| ADDRESS, CITY, STATE, ZIP 333 Magnolia DR, Lebanon, Ohio 45036 | | | | | | | CONTACT PHONE-INCLUDE AREA CODE (513)839-1879 | | | |
| INJURIES INJURED TAKEN BY EMS AGENCY MEDICAL FACILITY INJURED TAKEN TO SAFETY EQUIPMENT USE 0 4 | | | | | DOT COMPLI | SEATING POSITION | AIR BAG USAG | E EJECTION TRAPPED | | |
| | PERATORLICENSE NUMBER | OLCLASS NO VALID OL | WC CONDITION TO THE CON | ALCOHOLDRUG SUS | ALCOHOL TEST STAT | rus ALCOHOL TEST TYI | PE ALCOHOL TEST VALUE | DRUG TEST S | STATUS DRUG TEST TWYE | |
| OFFENSE CHARGED (LOCAL CODE) OFFENSE DESCRIPTION CITATION NU | | | | | | HANDS FREE DRIVER DISTRACTED BY DEVICE USED | | | | |
| UNIT NUMBER NAME LAST, FIRST, MIDDLE Jorgenson, David Allen, III | | | | | | DATE OF BIRTH 1 0 2 2 1 1 9 8 8 29 GENDER M F - FEMALE M - MALE | | | | |
| ADDRESS, CITY, STATE, ZIP 1757 Lanbury DR, Kettering, Ohio 45439-2460 (937)853-6378 | | | | | | | | | | |
| | 1 EMS AGENCY | | MEDICAL FACILITY | Y INJURED TAKEN TO | 0 4 | MOTORCYCLE HELMET | SEATING POSITION | AIR BAG USAC | EJECTION TRAPPED | |
| | TD481060 | OL CLASS NO VALID OL | M/C CONDITION | ACCOHOLADRUG SUS | ALCOHOL TEST STAT | US ALCOHOL TEST TYP | E ALCOHOL TEST VALU | DRUG TEST S | DRUGTEST TYPE | |
| OFFENSE CHAR | RGED (LOCAL CODE) | OFFENSE DESCRIPTIO | N | | CITATION NUMBER | · | HANDS DEVICE USED | THE PARTY IN | ER DISTRACTED BY | |
| INJURIES | | | | | | | | | | |
| SEATING POSITION 01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) 07 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) 12 - PASSENGER IN UNE 02 - FRONT - MIDDLE 13 - TRAILING UNIT 03 - FRONT - RIGHT SIDE 04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) 09 - THIRD - RIGHT SIDE 14 - RIGHT SIDE 15 - NON-MOTORIST 05 - SECOND - MIDDLE 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 06 - SECOND - RIGHT SIDE (MOTORCYCLE PASSENGER) 06 - SECOND - RIGHT SIDE (MOTORCYCLE PASSENGER) 07 - MOTORCYCLE PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 06 - SECOND - RIGHT SIDE (MOTORCYCLE PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 06 - SECOND - RIGHT SIDE (MOTORCYCLE PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 06 - SECOND - RIGHT SIDE (MOTORCYCLE PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 07 - OTHE | | | | | | AIR BAG USAGE 1 - NOT DEPLOYED 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONT/SIDE 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNOWN | | | | |
| EJECTION 1 - NOT EJECT 2 - TOTALLY E. 3 - PARTIALLY I. 4 - NOT APPLIC | EJECTED 2 - EXTRICATED BY MECHANICAL MEANS | OPERATOR LICENS 1 - CLASS A 2 - CLASS B 3 - CLASS C 4 - REGULAR CLASS 5 - MCMOPED QNL | (OHIO IS "D") | CONDITION 1 - APPARENTLY NOF 2 - PHYSICAL IMPAIRI 3 - EMOTIONAL (DEPR 4 - IILLNESS | | 5 - FELL ASLEEP, FAIN 6 - UNDER THE INFLUE MEDICATIONS, DRU 7 - OTHER | TED, FATIGUED 11 INCE OF 2 GS, ALCOHOL 3 | COHOL/DRUG SL - NONE - YES - ALCOHOL - YES - HBD NOT - YES - DRUGS SI - YES - ALCOHOL | SUSPECTED IMPAIRED | |
| ALCOHOL TEST STATUS ALCOHOL TEST TYPE 1 - NONE GIVEN 1 - NONE 2 - BLOOD 2 - BLOOD 2 - PHONE 3 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE 4 - TEST GIVEN, CONTAMINATED SAMPLE/UNUSABLE 4 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS UNKNOWN 5 - OTHER 5 - OTHER DRIVET DISTRACTED BY 1 - NONE 1 - NONE 2 - BLOOD 2 - PHONE 3 - TEXTING/E-MAJUING 4 - OTHER 4 - OTHER 5 - OTHER ELECTRONIC COMMUNICATION DEVICE (NAVIGATION DEVICE, RADIO, DVD) | | | | | | 6 - OTHER INSIDE THE VEHICLE 7 - EXTERNAL DISTRACTION DEVICE | | | | |
| UNIT NUMBER NAME LAST, FIRST, MIDDLE DATE OF BIRTH GENDER GENDER N. MOISENGER, Brady ADDRESS, CITY, STATE, ZIP DATE OF BIRTH GENDER GENDER N. MALE LO 16 10 14 2 10 10 12 16 M N. MALE CONTACT PHONE-INCLUDE AREA CODE | | | | | | | | | | |
| | nolia DR, Lebanon, Ohio | 45036 | MEDICAL FACILITY | Y INJURED TAKEN TO | SAFETY EQUIPMENT U | DOT COMPLIA | SEATING POSITION | AIR BAG USAG | E EJECTION TRAPPED | |
| | NAME LAST, FIRST, MIDDLE | | | | 0 4 | MOTORCYCLE HELMET DATE OF BIRTH | 0 3 | AGE. | GENDER | |
| ADDRESS, CITY, STATE, ZIP CONTACT PHONE-INCLUDE AREA CODE | | | | | | | | | | |
| INJURIES INJU | JRED TAKEN BY EMS AGENCY | | MEDICAL FACELTY | Y INJURED TAKEN TO | SAFETY EQUIPMENT U | SED DOT COMPLIA | NT SEATING POSITION | AIR BAG USAG | E EJECTION TRAPPED | |
| | | | perk nu manekhatin 600 | | | MOTORCYCLE HELMET | | | | |