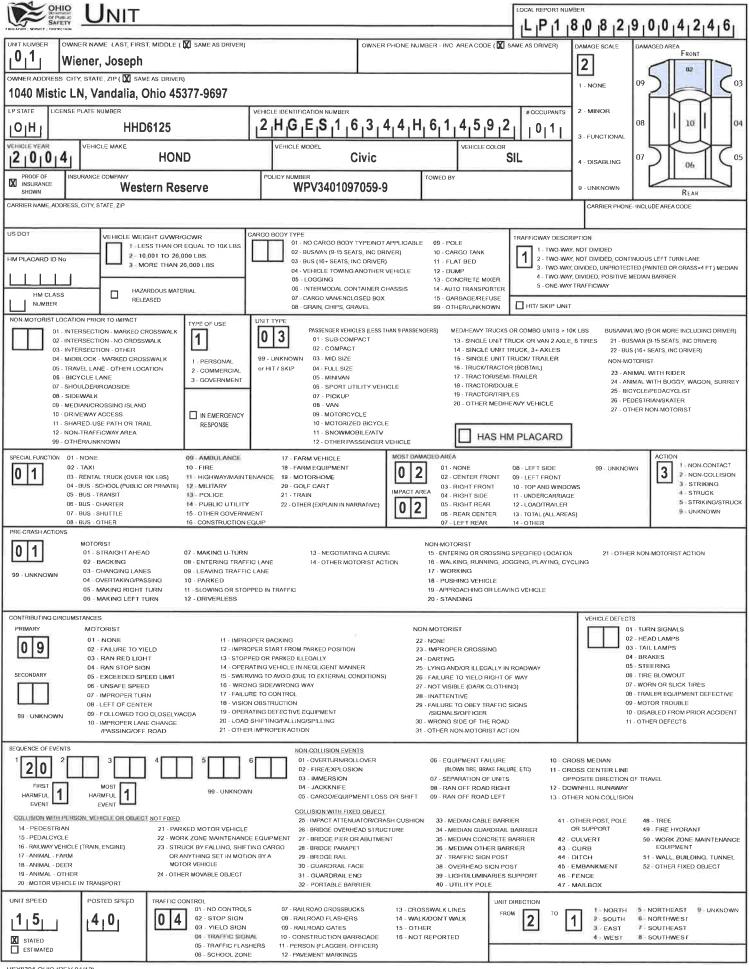
| TRAFFIC CRASH REPORT   | LOCAL REPORT NUMBE   |  | CRASH SEVER                                   | AL I SOLVED  |  |  |  |
|--|--|--|---|--|--|--|--|
| LOCAL INFORMATION  Description  LOCAL INFORMATION  Description  REPORTING AGENCY NCIC * REPORTING AGENCY NAME  REPORTING AGENCY NAME   |  | 0 8 2 9 0 0 4 2 4  | 4 6 3 2 INJU                                  |  |  |  |  |
| OH-2 OH-1P STATE REPORTABLE DOLLARAMOUNT PROPERTY 0 8 3 1 6 Clearcreek Tw  | p. Police Departmei  |  | L2] UNITS                                     | 98 - ANIMAL<br>99 - UNKNOWN  |  |  |  |
| COUNTY CITY, VILLAGE, TOWNSHIP CITY, VILLAGE, VI |  | CRASH DATE * [0   8   2   9   2   0   1   8  | 1 0 5 8                                       | M <sub>I</sub> E <sub>I</sub> D <sub>I</sub>   |  |  |  |
| DEGREES / MINUTES / SECONDS  LATITUDE  O / // LONGITUDE O /  | DECIMAL DEGREES LATITUDE R 3.9   |  | ONGITUDE                                      | 0 4 9 5  |  |  |  |
| DIVIDED ALMOSTHERMAND F FACTERIAND   | D TYPES OR MILEPOST <sup>2</sup> ALLEY CR - CIRCLE                                 |  | 8 4 1 1 4 L-PLACE ST-STREE                    |  |  |  |  |
| S SOUTHBOUND W WESTBOUND     UCATION POLITE NUMBER   LOCATION POL       | AVENUE CT - COURT BOULEVARD DR - DRIVE   | HW - HIGHWAY PK - PARKWAY RU<br>LA - LANE PI - PIKE SK   | D - ROAD TE - TERRAC<br>Q - SQUARE TL - TRAIL |  |  |  |  |
| SR ROUTE 7 4 1   N.S. E.W  |  | ROAD TYPE 2  IR - INTERSTATE ROUTE (INC. US - US ROUTE SR - STATE ROUTE                                    |   | MBERED COUNTY ROUTE MBERED TOWNSHIP ROUTE  |  |  |  |
|  | REFERENCE NAME (ROAD<br>N. S.<br>E. W  | MILEPOST, HOUSE #)   |   | REFERENCE<br>ROAD<br>TYPE <sup>2</sup>   |  |  |  |
| CRASH LOCATION   | 11 - RAILWAY GRADE CROSSING<br>12 - SHARED-USE PATHS OR TRAIL<br>99 - UNKNOWN      | INTERSECTION   | 2 - ON SHOULDER 6                             | NT<br>- ON GORE<br>- OUTSIDE TRAFFICWAY<br>- UNKNOWN                                       |  |  |  |
| 1 - STRAIGHT LEVEL 4 - CURVE GRADE PRIMARY SECONDARY 02 2 - STRAIGHT GRADE 9 - UNKNOWN 03 03   | - DRY 05 - SAND, MUD, - WET 06 - WATER (STAN) - SNOW 07 - SLUSH - ICE 08 - DEBRIS* |  | BUMPS, UNÉVEN PAVEME                          | NT *  *SECONDARY CONDITION ONLY  |  |  |  |
| MANNER OF CRASH COLLISION/MPACT  1 -NOT COLLISION/MPACT  1 -NOT COLLISION/MPACT  1 -NOT COLLISION/MPACT  1 - CLEAR  1 - CLEAR  4 - RAIN  7 - SEVERE CROSSWINDS  1 - CLEAR  4 - RAIN  7 - SEVERE CROSSWINDS  2 - CLOUDY  5 - SLIEET, HAIL  8 - BLOWING SAND, SOIL, DIRT, SNOW  9 - OTHER/LUNKNOWN   |  |  |   |  |  |  |  |
| ROAD SURFACE  1 = CONCRETE   |  | ROADWAY NOT LIGHTED 9 - UNKNO<br>INKNOWN ROADWAY LIGHTING<br>* SECONDARY CONDITION                         | ZONE<br>RELATED                               | SCHOOL BUS RELATED  YES, SCHOOL BUS DIRECTLY INVOLVED  YES, SCHOOL BUS INDIRECTLY INVOLVED |  |  |  |
| WORKERS PRESENT  WORK  WORK  LAW ENFORCEMENT PRESENT  COFFICERVEHICLE)  LAW ENFORCEMENT PRESENT  (VEHICLE OILLY)  LAW ENFORCEMENT PRESENT  (VEHICLE OILLY)  TYPE OF WORK ZONE  1-LANE CLOSURE  2-LANE SHIFTICROSSOVER  5-OTHE  3-WORK ON SHOULDER OR MEDIAN  | RMITTENT OR MOVING WORK<br>R   | LOCATION OF CRASH IN WORK ZONE  1 - BEFORE THE FIRST WORK ZON 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA | IE WARNING SIGN                               | 4 - ACTIVITY AREA<br>5 - TERMINATION AREA  |  |  |  |
| NARRATIVE Unit # 1 and Unit # 2 were driving North on N St Rt 741 approaching the intersection of W St Rt 122. Unit # 2 stopped for the yellow light and was struck by Traffic Unit # 1.  REPORT TAKEN BY  SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)  DATE CRASH REPORTED  UNIT # 1 approaching the yellow light and was struck by Traffic Unit # 1.  |  | N St Rt 741  | WS  | To Scale   |  |  |  |
| DATE CRASH REPORTED  10 8 2 9 2 0 1 8 1 1 0 5 8 1 1 0 5 9  | 111114   | 11147 310  |   | 0 0 6 3  |  |  |  |
| Sweet, Charles - LP  | 1 L 3 0  | COH530   |   | Page 1 of 4  |  |  |  |



| OHIO<br>OF PUBLIC<br>OF PUBLIC<br>SAFETY   | UNIT   |                                    |   |                          |  | LC  | L P 1                                     |  | 0 0 0 0 4 2 4 6   |
|--|--|------------------------------------|---|--------------------------|--|---|---|--|---|
|  | IER NAME LAST, FIRST, MIDDLE ( SAME AS   | DRIVER)                            |   | OWNER PHONE NUI          | MBER - INC AREA  | A CODE ( SAME   |   | DAMAGE SCALE                                       | DAMAGED AREA<br>FRONT   |
|  | irren, County Health   |                                    |   |                          |  |   |   | 2  | 02  |
| OWNER ADDRESS CITY, STATE, ZIP (☐ SAME AS DRIVER) 416 S East ST, Lebanon, Ohio 45036   |  |                                    |   |                          |  | 1 NONE  | 09  |  |   |
| LP STATE LICENSE   | PLATE NUMBER  OF2060   |                                    | FA6P0G  | 1,7,8,J,R                | 2,5,3,   | 9,4,1,  | # OCCUPANTS                               |  | 08 10, 04   |
| O   H   OF2060   |  |                                    |   |                          |  |   | 3 - FUNCTIONAL                            | 07   |   |
| PROOF OF INS   | URANCE COMPANY  USI Insurance Servic   | PC                                 | DLICY NUMBER  |                          | TOWED BY   |   |   | 4 - DISABLING<br>9 - UNKNOWN                       | 06  |
| CARRIER NAME, ADDRESS  |  |                                    | 102   |                          |  |   |   |  | REAR<br>INCLUDE AREA CODE                                       |
| US DOT   | VEHICLE WEIGHT GVWR/GCWR   | CARGO                              | BODY TYPE   |                          |  | TRA   | AFFICWAY DESCR                            | IPTION   |   |
| 1 - LESS THAN OR EQUAL TO 10K LBS 2 - 10,001 TO 26,000 LBS 01 NO CARGO BODY TYPENOT APPLICABLE 09 - POLE 02 BUSAVAN (9-15 SEATS, INC DRIVER) 10 - CARGO TANK 1 - TWO-DAY OF THE POLY OF TWO DRIVERS 1 - TWO-DAY OF |  |                                    |   | 2 TWO-WAY                | AY, NOT DIVIDED AY, NOT DIVIDED, CONTINUOUS LEFT TURN LANE |   |   |  |   |
| 04 - VEHICLE TOWING ANOTHER VEHICLE TOWING AN |  |                                    |   | 12 - DUMP<br>13 - CONCRE |  |   | DIVIDED, POSITIVE ME                      | ED (PAINTED OR GRASS>4 FT) MEDIAN<br>EDIAN BARRIER |   |
| HIM CLASS<br>NUMBER  | HM CLASS HAZAROUUS MALERIAL O7 - CARGO VANIENCLOSED BOX 15 - GARBAGEREFUSE   |                                    |   |                          | HIT/ SKIP UNIT   | 1T  |   |  |   |
|  | PSECTION MARKED COORDINAL I  | UNIT                               |   | ES (LESS THAN 9 PASSEN   |  | EAVY TRUCKS OR C                                      |   |  | MO (9 OR MORE INCLUDING DRIVER)                                 |
| 03 - INTE  | RSECTION - OTHER  BLOCK - MARKED CROSSWALK  1 - PERSO  |                                    | 01 - SUB COMP<br>02 - COMPACT<br>UNKNOWN 03 - MID SIZE                        | ACT                      | 14 - SII   | NGLE UNIT TRUCK<br>INGLE UNIT TRUC<br>INGLE UNIT TRUC | CK; 3+AXLES                               |  | /AN (9-15 SEATS, INC DRIVER) 16+ SEATS, INC DRIVER)             |
| 06 - BIC   | VEL LANE OTHER LOCATION 2 - COMME<br>YCLE LANE 3 - GOVERI  | RCIAL OF H                         | IIT / SKIP 04 FULL SIZE<br>05 - MINIVAN                                       |                          | 16 - TRI<br>17 - TR  | RUCK/TRACTOR (BC<br>RACTOR/SEMI-TRA<br>RACTOR/DOUBLE  | OBTAIL)                                   | 23 - ANI   | MAL WITH RIDER  IAL WITH BUGGY, WAGON, SURREY                   |
| 08 - SIDE  | ULDER/ROADSIDE<br>EWALK<br>HAN/CROSSING ISLAND   |                                    | 06 - SPORT UTII<br>07 - PICKUP<br>08 - VAN                                    | LITY VEHICLE             | 19 - TR  | RACTOR/JOUBLE<br>RACTOR/TRIPLES<br>THER MED/HEAVY     | Y VEHICLE                                 | 26 - PEDI  | CLE/PEDACYCLIST<br>ESTRIAN/SKATER                               |
| 11 - SHA   | /EWAY ACCESS  RED-USE PATH OR TRAIL  RESPON  |                                    | 09 - MOTORCYC<br>10 - MOTORIZEI   | DBICYCLE                 |  |   |   | 27 - OTH   | ER NON-MOTORIST   |
| 12 - NON-TRAFFICWAY AREA 11 - SNOWMOBILE/ATV 99 - OTHERUNKNOWN 12 - OTHER PASSENGER VEHICLE HAS HM PLACARD   |  |                                    |   |                          |  |   |   |  |   |
| 1 1111 12 1  | TAXI 10 - FIRE   | Y/MAINTENANC                       | 17 - FARM VEHICLE 18 - FARM EQUIPMENT E 19 - MOTORHOME                        | 0 7                      | 01 - NONE<br>02 - CENTE                                    |   | LEFT SIDE                                 | 99 - UNKNOWI                                       | 4 2 NON-COLLISION   |
| 04 - BUS - SCHOOL (PUBLIC OR PRIVATE) 12 - MILITARY 20 - GOLF CART 03 - RIGHT FRONT 10 - TOP AND WINDOWS 3 - STRIKING 05 - BUS - TRANSIT 13 - POLICE 21 - TRAIN 1MPACT AREA 04 - RIGHT SIDE 11 - UNDERCARRIAGE 4 - STRUCK  |  |                                    |   |                          |  |   |   |  |   |
| 07 -<br>08 -   | BUS - SHUTTLE 15 - OTHER C   | OVERNMENT<br>JCTION EQUIP          | 22 - OTHER (EXPLAIN IN NARI   | RATIVE) 07               | 05 - RIGHT<br>06 - REAR (<br>07 - LEFT R                   | CENTER 13 -   | LOAD/TRAILER<br>TOTAL (ALL AREAS<br>OTHER | s)   | 9 - UNKNOWN   |
| PRE-CRASH ACTIONS  MOTORIST  MOTORIST  01 - STRAIGHT AHEAD  07 - MAKING U-TURN  13 - NEGOTIATING A CURVE  15 - ENTERING OR CROSSING SPECIFIED LOCATION  21 - OTHER NON-MOTORIST ACTION   |  |                                    |   |                          |  |   |   |  |   |
| 02 - BACKING 08 - ENTERING TRAFFIC LANE 14 - OTHER MOTORIST ACTION 16 - WALKING, RUNNING, JOGGING, PLAYING, CYCLING 99 - UNKNOWN 03 - CHANGING LANES 09 - LEAVING TRAFFIC LANE 17 - WORKING  |  |                                    |   |                          |  |   |   |  |   |
| 04 - OVERTAKING/PASSING 10 - PARKED 18 - PUSHING VEHICLE  05 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 19 - APPROACHING OR LEAVING VEHICLE  06 - MAKING LEFT TURN 12 - DRIVERLESS 20 - STANDING   |  |                                    |   |                          |  |   |   |  |   |
| CONTRIBUTING CIRCUMS   | STANCES<br>MOTORIST  |                                    |   | NO                       | N-MOTORIST   |   |   | VEHICLE DEFECTS                                    | THEN SHOWN S  |
| 01   | 01 - NONE 1  | - IMPROPER B<br>2 - IMPROPER ST    | ACKING<br>TART FROM PARKED POSITION   | 22                       | - NONE<br>- IMPROPER CR                                    | ROSSING   |   | 02 -   | TURN SIGNALS<br>HEAD LAMPS<br>TAIL LAMPS                        |
| SECONDARY  | 04 - RAN STOP SIGN 1   | 4 OPERATING                        | PARKED ILLEGALLY<br>VEHICLE IN NEGLIGENT MANNE<br>DAVOID (DUE TO EXTERNAL CON | R 25                     |  | ILLEGALLY IN ROA                                      |   | 05 -   | BRAKES<br>STEERING<br>TIRE BLOWOUT                              |
|  | 06 - UNSAFE SPEED         1           07 - IMPROPER TURN         1   | 6 - WRONG SIDE<br>7 - FAILURE TO G | E/WRONG WAY<br>CONTROL  | 27                       | - NOT VISIBLE (D)  | ELD RIGHT OF WA<br>PARK CLOTHING)                     | VY  | 07 -<br>08 -                                       | WORN OR SLICK TIRES<br>TRAILER EQUIPMENT DEFECTIVE              |
| 99 - UNKNOWN   | 08 - LEFT OF CENTER 18 - VISION OBSTRUCTION 29 - FAILURE TO OBEY TRAFFIC SIGNS 09 - MOTOR TROUBLE  99 - UNKNOWN 09 - FOLLOWED TOO CLOSELY/ACDA 19 - OPERATING DEFECTIVE EQUIPMENT /SIGNALS/OFFICER 10 - DISABLED FROM PRIOR ACCIDENT |                                    |   |                          |  |   |   | DISABLED FROM PRIOR ACCIDENT                       |   |
| /PASSING/OFF ROAD 21 - OTHER IMPROPERACTION 31 - OTHER NON-MOTORIST ACTION   |  |                                    |   |                          |  |   |   |  |   |
| SEQUENCE OF EVENTS   NON COLLISION EVENTS   10 - CROSS MEDIAN   10 - CROSS MEDIAN   10 - CROSS MEDIAN   10 - CROSS MEDIAN   10 - CROSS CENTER LINE   10 - CROSS CENTER LI   |  |                                    |   |                          |  |   |   |  |   |
| FIRST 1  | MOST 1 99 - U  | икиоми                             | 03 - IMMERSION<br>04 - JACKKNIFE<br>05 - CARGO/FOLIIPME                       | ENT LOSS OR SHIFT        | 07 - SEPARATIO   | ROAD RIGHT  | OPF<br>12 - DOV                           | POSITE DIRECTION OF<br>WNHILL RUNAWAY              | TRAVEL  |
| EVENT COLLISION WITH PERSON VALICUE OR OUT OF THE PROPERTY OF  |  |                                    |   |                          |  |   |   |  |   |
| 14 - PEDESTRIAN 21 - PARKED MOTOR VEHICLE 25 - BRIDGE OVERHEAD STRUCTURE 34 - MEDIAN GUARDRAIL BARRIER OR SUPPORT 49 - FIRE HYDRANT 15 - PEDALCYCLE 22 - WORK ZONE MAINTENANCE EQUIPMENT 27 - BRIDGE PIER OR ABUTMENT 35 - MEDIAN CONCRETE BARRIER 47 - CULVERT 50 - WORK ZONE MAINTENANCE   |  |                                    |   |                          |  |   |   |  |   |
| 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER   | (TRAIN, ENGINE) 23 - STRUCK BY FALLIN<br>OR ANYTHING SET<br>MOTOR VEHICLE  |                                    |   |                          | 37 - TRAFFIC   | I OTHER BARRIER<br>SIGN POST<br>EAD SIGN POST         | 44 [                                      | OURB<br>DITCH /<br>EMBANKMENT                      | EQUIPMENT  51 - WALL, BUILDING, TUNNEL  52 - OTHER FIXED OBJECT |
| 19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE  |  | BJECT                              | 31 - GUARDRAIL ENE<br>32 - PORTABLE BARR                                      | )                        |  | UMINARIES SUPP  | PORT 46 F                                 | FENCE<br>MAILBOX                                   |   |
| UNIT SPEED   | POSTED SPEED TRAFFIC CONTROL 01 - NO CO  |                                    | 07 - RAILROAD CROSSBUCK   |                          | SSWALK LINES   | UNIT DIREC  | CTION TO                                  |  | 5 NORTHEAST 9 UNKNOWN   |
| X STATED   | 4 0 02 - STOP 03 - YIEL 04 - TRAF  |                                    | 08 - RAILROAD FLASHERS<br>09 - RAILROAD GATES<br>10 - CONSTRUCTION BARR       | 15 - OTH                 | K/DON'T WALK<br>ER<br>REPORTED                             |   |   | 3 EAST   | 6 NORTHWEST 7 SOUTHEAST 6 SOUTHWEST                             |
| ESTIMATED  | 05 - TRAFF<br>06 SCHC  | IC FLASHERS<br>OL ZONE             | 11 - PERSON (FLAGGER, OFF<br>12 - PAVEMENT MARKINGS                           | FICER)                   |  |   |   |  |   |

| OHIO OF INC. SAFETY MOTORIST / NON-MOTORIST / OCCUPANT LOCAL REPORT NUMBER L P 1 8 0 8 2 9 0 0 4 2 4 6   |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| UNIT NUMBER NAME LAST, FIRST, MIDDLE  Wiener, Joseph   |  |  |  |   | 0 6 1 5 1 5  | AGE GENDER  |  |
| ADDRESS, CITY, STATE, ZIP.  CONTACT PHONE, INCLUDE AREA CODE  1040 Mistic LN, Vandalia, Ohio 45377-9697  |  |  |  |   |  |   |  |
| INJURIES INJURED TAKEN BY  | EMS AGENCY   | 0007   | MEDICAL FACILITY INJURED TAKEN TO  | SAFETY EQUIPMENT USE  | DOT COMPLIANT  | TING POSITION AIR BAG USAGE EJECTION TRAPPED          |  |
| RISTINON BESTINON  | -  |  |  | 0 4   | MOTORCYCLE HELMET  |   |  |
| OLSTATE OPERATOR LICENSE   | 1 -  | VALID OL   | M/G CONDITION A COHOUDRUGS   | USPECTED ALCOHOL TEST STATUS  | ALCOHOL TEST TYPE ALCOH  | IOL TEST VALUE DRUG TEST STATUS DRUG TEST TYPE        |  |
| offense charged (  loca  |  |  | Assured Clear Distance 01  |   | 7410   | HANDS-FREE DRIVER DISTRACTED BY DEVICE USED           |  |
| UNIT NUMBER NAME LAST, FIR   | enjamin M  |  |  |   | 11012151119  | 9 9 1 26 M F-FEMALE                                   |  |
| ADDRESS, CITY, STATE, ZIP 5466 Whitmore DR   | , Cincinnati, Ohio 4   | 15238  |  |   |  | (513)305-1660   |  |
| INJURIES INJURED TAKEN BY  | EMS AGENCY   |  | MEDICAL FACILITY INJURED TAKEN TO  | SAFETY EQUIPMENT USED   | DOT COMPLIANT MOTORCYCLE HELMET  | ING POSITION AIR BAG USAGE EJECTION TRAPPED           |  |
| OLSTATE OPERATOR LICENSE TJ335497  |  | CLASS NO VALID OL  | M/C CONDITION ALCOHOLIDRUG S   | ALCOHOL TEST STATUS   | ALCOHOL TEST TYPE ALCOH  | OL TEST VALUE DRUG TEST STATUS DRUG TEST TYPE         |  |
| OFFENSE CHARGED ( LOCA   | CODE)  | OFFENSE DESCRIPTION  |  | CITATION NUMBER   |  | HANDS-FREE DRIVER DISTRACTED BY DEVICE USED           |  |
| INJURIES  1 - NO INJURY / NONE REPORTER  2 - POSSIBLE  3 - NON-INCAPACITATING  4 - INCAPACITATING  5 - FATAL   | INJURED TAKEN BY  1 - NOT TRANSPORTED / TREATED AT SCENE 2 - EMS 3 - POLICIE 4 - OTHER 9 - UNKNOWN | 01 - NONE U:<br>02 - SHOULD<br>03 - LAP BEL  | SED - VEHICLE OCCUPANT 05 ER BELT ONLY USED 06 T ONLY USED 07  | - UNKNOWN SAFETY EQUIPMENT - CHILD RESTRAINT SYSTEM - FORW - CHILD RESTRAINT SYSTEM - REAR - BOOSTER SEAT - HELMET USED | FACING 10 - HEL<br>I1 - PRO  |   |  |
| SEATING POSITION  01 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) 02 - FRONT - RIGHT SIDE 03 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) 12 - PASSENGER IN UNENCLOSED CARGO AREA 11 - NOT DEPLOYED 22 - DEPLOYED FRONT 23 - FRONT - RIGHT SIDE 04 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) 10 - SLEEPER SECTION OF CAB (TRUCK) 15 - NON-MOTORIST 4 - DEPLOYED BOTH FRONT/SIDE 06 - SECOND - MIDDLE 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA 16 - OTHER 5 - NON-MOTORIST 5 - NON-MOTORIST 5 - NOT APPLICABLE 66 - SECOND - RIGHT SIDE (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP) 99 - UNKNOWN 99 - DEPLOYMENT UNKNOWN |  |  |  |   |  |   |  |
| 1 - NOT EJECTED 2 - TOTALLY EJECTED 3 - PARTIALLY EJECTED  | APPED - NOT TRAPPED - EXTRICATED BY MECHANICAL MEANS - EXTRICATED BY NON-MECHANICAL MEANS          | OPERATOR LICENSE  1 - CLASS A  2 - CLASS B  3 - CLASS C  4 - REGULAR CLASS  6 - MCMOPED ONLY | 1 - APPARENTLY N 2 - PHYSICAL IMPA 3 - EMOTIONAL (DEI (OHIO IS "D") 4 - ILLNESS  | RMENT 6 PRESSED, ANGRY, DISTURBED)  | 5 - FELL ASLEEP, FAINTED, FATIG<br>- UNDER THE INFLUENCE OF<br>MEDICATIONS, DRUGS, ALCOH<br>- OTHER  | 2 - YES - ALCOHOL SUSPECTED                           |  |
| ALCOHOL TEST STATUS  1 - NONE GIVEN  2 - TEST REFUSED  3 - TEST GIVEN, CONTAMINATEC  4 - TEST GIVEN, RESULTS KNOW  5 - TEST GIVEN, RESULTS UNKN  | 1 - N<br>2 - B<br>SAMPLE/JINUSABLE<br>3 - U<br>4 - B   | NONE 1<br>DLOOD 2<br>DRINE 3<br>DREATH 4   | UG TEST STATUS  - NONE GIVEN  - TEST REFUSED  - TEST GIVEN, CONTAMINATED SAMPLE/ - TEST GIVEN, RESULTS KNOWN  - TEST GIVEN, RESULTS UKNOWN | DRUG TEST TYPE  1 - NONE  2 - BLOOD  UNUSABLE  3 - URINE  4 - OTHER   | DRIVER DISTRACTED BY  1 - NO DISTRACTION REPO 2 - PHONE 3 - TEXTING/E-MAILING 4 - ELECTRONIC COMMUNIC 5 - OTHER ELECTRONIC DE (NAVIGATION DEVICE, RADI | 7 - EXTERNAL DISTRACTION  CATION DEVICE  VICE         |  |
| UNIT NUMBER NAME LAST, FIR  ADDRESS, CITY, STATE, ZIP  | ST, MIDDLE   |  |  | ·   | DATE OF BIRTH  CONTACT PHO   | AGE GENDER F - FEMALE M - MALE  DNE-INGLUDE AREA CODE |  |
| INJURIES INJURED TAKEN BY UNIT NUMBER NAME LAST, FIR   | EMS AGENCY   |  | MEDICAL FACILITY INJURED TAKEN FO  | SAFETY EQUIPMENT USED   | DOT COMPLIANT SEAT MOTORCYCLE HELMET   | AGE GENDER  |  |
| ADDRESS, CITY, STATE, ZIP  CONTACT PHONE-INCLUDE AREA CODE   |  |  |  |   |  |   |  |
| INJURIES INJURED TAKEN BY  | EMS AGENCY   |  | MEDICAL FACILITY INJURED TAKEN TO  | SAFETY EQUIPMENT USED   | DOT COMPLIANT SEAT MOTORCYCLE HELMET   | ING POSITION AIR BAG USAGE EJECTION TRAPPED           |  |